## SUBJECT TO CHANGE BOROUGH OF WEST LONG BRANCH COUNCIL MEETING

April 21, 2021

(Immediately Following Caucus Meeting Which Starts at 6:30 PM)

MAYOR JANET W. TUCCI PRESIDES

MAYOR TUCCI REPORTS SUNSHINE LAW COMPLIED WITH

PRESENT:

BRAY, CIOFFI, MANGO, NEYHART, PENTA, SNIFFEN

ABSENT:

READING AND APPROVAL OF MINUTES:

Caucus Minutes April 7, 2021

Executive Session Minutes

April 7, 2021

Council Minutes April 7, 2021

### REPORTS OF STANDING COMMITTEES:

MAYOR TUCCI:

COUNCILMAN BRAY (FINANCE & ADMINISTRATION):

COUNCILMAN CIOFFI (FIRE & EMS):

COUNCILWOMAN MANGO (RECREATION, ENVIRONMENTAL, & SHADE TREE):

COUNCILMAN NEYHART (POLICE):

COUNCILMAN PENTA (PUBLIC WORKS):

COUNCILMAN SNIFFEN (PUBLIC PROPERTY):

1. West Long Branch Community Center Update

BOROUGH ADMINISTRATOR DOLLINGER:

BOROUGH CLERK COLE:

**BOROUGH ATTORNEY BAXTER:** 

BOROUGH ENGINEER MULLAN:

# COMMUNICATIONS:

 Resolution Requesting Municipalities in New Jersey to Join Together in a Consortium of Municipalities to Help Improve JCP&L Overall Services – Township of Millstone

#### COMMUNICATIONS:

- 2. Resolution No. 41-2021 Repeal of Senate Bill No. 3454 - Borough of Avon-by-the-Sea
- 3. New Jersey Transit Corporation Fiscal Year 2021 Request for Federal Financial Assistance
- Resolution Urging the Immediate Repeal of Senate Bill No. 3454 – Township of Manalapan

#### **ORDINANCES:**

1. Ordinance No. O-21-6

Bond Ordinance Providing for Various 2021 General Capital Improvements, By and In the Borough of West Long Branch, in the County of Monmouth, State of New Jersey; Appropriating \$1,505,000 Therefor (Including a New Jersey Department of Transportation Grant in the Amount of \$270,000 and a Monmouth County Open Space Grant in the Amount of \$175,000 Expected to be Received by the Borough) and Authorizing the Issuance of \$1,007,000 Bonds or Notes to Finance Part of the Cost Thereof Second & Final Reading

2. Ordinance No. O-21-7

An Ordinance Amending Ordinance No. 0-21-1 Regarding the Salaries of Various Municipal Officers, **Employees and Appointees** 

Introduction

RESOLUTIONS:

1. Resolution Continuing Hydrilla Contract With Lake Management Sciences, Inc. (R-21-57)

UNFINISHED BUSINESS:

**NEW BUSINESS:** 

1. Authorization for Mayor Tucci to Sign the SFY21 Body-Worn Camera Grant Program Application

BILLS AND CLAIMS:

OPPORTUNITY FOR ANY PERSON TO BE HEARD:

MOTION TO CLOSE THE PUBLIC PORTION AND ADJOURN:

#### ORDINANCE NO. 0-21-6

BOND ORDINANCE PROVIDING FOR VARIOUS 2021 GENERAL CAPITAL IMPROVEMENTS, BY AND IN THE BOROUGH OF WEST LONG BRANCH, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY; APPROPRIATING \$1,505,000 THEREFOR (INCLUDING A NEW JERSEY DEPARTMENT OF TRANSPORTATION GRANT IN THE AMOUNT OF \$270,000 AND A MONMOUTH COUNTY OPEN SPACE GRANT IN THE AMOUNT OF \$175,000 EXPECTED TO BE RECEIVED BY THE BOROUGH) AND AUTHORIZING THE ISSUANCE OF \$1,007,000 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

BE IT ORDAINED AND ENACTED BY THE BOROUGH COUNCIL OF THE BOROUGH OF WEST LONG BRANCH, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

SECTION 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized to be undertaken by the Borough of West Long Branch, in the County of Monmouth, State of New Jersey (the "Borough") as general capital improvements. For the said improvements or purposes stated in Section 3, there is hereby appropriated the sum of \$1,505,000, which is inclusive of a grant expected to be received from the New Jersey Department of Transportation in the amount of \$270,000 (the "NJDOT Grant") in connection with Linden Avenue, Walnut Place, Forest Street and Laurel Street Improvements (the "Roads Project"), and a Monmouth County Open Space Grant expected to be received in the amount of \$175,000 (the "Open Space Grant" and together with the NJDOT Grant, the "Grants") in connection with Owen Farm, Franklin Lake, Sorrentino Park and Ronan Shirvanian Park Improvements (the "Parks Project"), and \$53,000 as the aggregate amount of down payment for said improvements or purposes required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). Said down payment is now available therefor by virtue of a provision or provisions in a previously adopted budget or budgets of the Borough for down payment or for capital improvement purposes.

SECTION 2. For the financing of said improvement or purpose described in Section 3 hereof and to meet the part of said \$1,505,000 appropriation not provided for by application hereunder of said down payments or the Grants, negotiable bonds of the Borough are hereby authorized to be issued in the principal amount of \$1,007,000 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Borough in a principal amount not exceeding \$1,007,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

SECTION 3. (a) The improvements hereby authorized and purposes for the financing of which said bonds or notes are to be issued, include, but are not limited to, as follows:

| <u>Description</u>  | Appropriation  | Authorization | Down<br>Payment | Useful<br><u>Life</u> |
|---|--|---------------|-----------------|-----------------------|
| (i) Various Improvements To Linden Avenue, Walnut Place, Forest Street And Laurel Street Including, But Not Limited To, As Applicable, Excavation, Milling, Paving, Reconstruction And Boxing Out And Resurfacing Or Full Depth Pavement Replacement, And Where | \$1,100,000<br>(Includes<br>\$270,000<br>NJDOT<br>Grant) | \$788,500     | \$41,500        | 20 years              |
|   |  |               |                 |                       |

| Description  | Appropriation   | Authorization | Down<br><u>Payment</u> | Useful<br><u>Life</u> |
|--|---|---------------|------------------------|-----------------------|
| Necessary, The Sealing Of Pavement Cracks, Installation Of Or Improvements To Curbing And Driveway Aprons, Resetting Utility Castings, Drainage Improvements, Roadway Painting, Landscaping And Aesthetic Improvements; and  | ,   |               |                        |                       |
| (ii) Various Park Improvements Including, But Not Limited To, Acquisition And Installation, As Applicable, Of Park Equipment And Amenities, Improvements To Walkways, Driveways And Real Property, And All Associated Park, Landscaping And Aesthetic Improvements Including, But Not Limited To, Owen Farm, Franklin Lake, Sorrentino Park And Ronan Shirvanian Park. | \$405,000<br>(Includes<br>\$175,000<br>Open Space<br>Grant) | \$218,500     | \$11,500               | 15 years              |
| Totals   | \$1,505,000   | \$1,007,000   | <u>\$53,000</u>        |                       |

- (b) All such improvements or purposes set forth in Section 3(a) shall include, but are not limited to, as applicable, all engineering and design work, surveying, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto and all in accordance with the plans and specifications therefor on file in the Office of the Clerk of the Borough and available for public inspection and hereby approved.
- (c) The estimated maximum amount of bonds or notes to be issued for said improvement or purpose is \$1,007,000.
- (d) The aggregate estimated cost of said improvements or purposes is \$1,505,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor is the Grants in the aggregate amount of \$445,000 and the down payments available for said purposes in the aggregate amount of \$53,000.

SECTION 4. Except for the Grants, in the event the United States of America, the State of New Jersey, and/or the County of Monmouth make a contribution or grant in aid to the Borough, for the improvements and purposes authorized hereby and the same shall be received by the Borough prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey and/or the County of Monmouth. Except for the Grants, in the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey and/or the County of Monmouth, shall be received by the Borough after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose.

SECTION 5. All bond anticipation notes issued hereunder shall mature at such time as may be determined by the Chief Financial Officer of the Borough, provided that no note shall mature later than one (1) year from its date unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer of the Borough shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

SECTION 6. The capital budget of the Borough is hereby amended to conform with the provisions of this bond ordinance, and to the extent of any inconsistency herewith, a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs as approved by the Director of the Division of Local Government Services in the New Jersey Department of Community Affairs will be on file in the Office of the Clerk and will be available for public inspection.

 $\underline{\text{SECTION 7.}}$  The following additional matters are hereby determined, declared, recited and stated:

- (a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses and are improvements or purposes which the Borough may lawfully undertake as general improvements or purposes, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.
- (b) The average period of usefulness of said improvements or purposes within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 18.91 years.
- (c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Borough and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services in the New Jersey Department of Community Affairs, and such statement shows that the gross debt of the Borough as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$1,007,000 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.
- (d) An aggregate amount not exceeding \$300,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purposes or improvements hereinbefore described.

SECTION 8. Unless paid from other sources, the full faith and credit of the Borough

are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. Unless paid from other sources, the obligations shall be direct, unlimited obligations of the Borough, and the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 9. The Borough hereby declares the intent of the Borough to issue the bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3 of this bond ordinance. This Section 9 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

SECTION 10. The Borough Chief Financial Officer is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Borough and to execute such disclosure document on behalf of the Borough. The Borough Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Borough pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Borough and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Borough fails to comply with its undertaking, the Borough shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 11. The Borough covenants to maintain the exclusion from gross income under Section 103(a) of the Code of the interest on all bonds and notes issued under this ordinance.

<u>SECTION 12.</u> This bond ordinance shall take effect twenty (20) days after final adoption, and approval by the Mayor, as provided by the Local Bond Law.

#### ORDINANCE NO. 0-21-7

#### AN ORDINANCE AMENDING ORDINANCE NO. 0-21-1 REGARDING THE SALARIES OF VARIOUS MUNICIPAL OFFICERS, EMPLOYEES AND APPOINTEES

BE IT ORDAINED by the Borough Council of the Borough of West Long Branch:

SECTION 1. That Section 2 of Ordinance No. 277 entitled "AN ORDINANCE TO ESTABLISH THE SALARY RANGE OF VARIOUS MUNICIPAL OFFICERS, EMPLOYEES AND APPOINTEES", and Ordinance No. O-21-1, which is an amendment to Ordinance No. 277, be amended and supplemented as follows:

SECTION 2. The annual salaries, which shall be paid semi-monthly, unless otherwise stated, of the officers, employees and appointees, as set forth in Section 1 hereof, shall be as follows:

FIRE OFFICIAL \$19,000 - \$27,000

FIRE INSPECTOR \$4,300 - \$17,000 Councilmember offered the following resolution and moved its adoption:

# RESOLUTION CONTINUING HYDRILLA CONTRACT WITH LAKE MANAGEMENT SCIENCES, INC.

4/21/21

WHEREAS, the borough has a continuing contract for hydrilla treatment at Franklin Lake with Aquatic Technologies, Inc.; and

WHEREAS, Aquatic Technologies, Inc. has dissolved with each of the two prior owners having retained certain of the clients and forming new companies; and

WHEREAS, the former owner and president of Aquatic Technologies, Inc. is now the owner and president of Lake Management Sciences, Inc.; and

WHEREAS, the same person will be in charge of performing the same duties under the contract with the borough, which expires on December 31, 2021, with only the name of his company having changed;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that Lake Management Sciences, Inc. be considered the vendor under the Aquatic Technologies Inc. contract for Franklin Lake treatment running through December 31, 2021.

Seconded by Councilmember and carried upon the following roll call vote:

AYES: NAYS: ABSENT:

ABSTAIN:

P.O. Type: All Include Project Line Items: Yes Open: N Paid: N Void: N Range: First to Last Rcvd: Y Held: Y Aprv: N Format: Condensed Bid: Y State: Y Other: Y Exempt: Y

| Format: Cond     | enseu    |   |   | RIO: A       | State: Y  | Other: Y Exempt: Y  |
|------------------|----------|---|---|--------------|-----------|---------------------|
| PO # PO Dat      | e Vendor |   | PO Description  | Status       | Amount    | Void Amount PO Type |
| 20-00278 03/18/  | 20 s0070 | STAPLES ADVANTAGE                               | BINDERS   | Open         | 76.96     | 0.00                |
| 20-01137 08/12/  | 20 A0170 | ACCSES NJ                                       | COVID SANITIZE @ BORO AND PD                                  | 0pen         | 756.00    | 0.00                |
| 20-01637 10/26/  | 20 NOO45 | NFPA  | FIRE DEPT CATALOG SUBSCRIPTION                                | 0pen         | 464.95    | 0.00                |
| 20-01751 11/06/  | 20 M0134 | MONMOUTH BUILDING CENTER                        | DECK @ FRANKLIN LAKE #589278                                  | 0pen         | 113.07    | 0.00                |
| 20-01829 11/30/  | 20 s0203 | THE SAFARILAND GROUP                            | MODEL 7360 FOR M. PAOLANTONIO                                 |              | 182.51    | 0.00                |
| 20-01850 12/01/  | 20 D0125 | DELISA WASTE SERVICES                           | DEC 2020 - GARBAGE  | Open         | 24,166.67 | 0.00                |
| 20-01973 12/22/  | 20 T0141 | TRAFFIC PLAN                                    | DPW UNIFORMS  | 0pen         | 1,181.00  | 0.00                |
| 20-01976 12/22/  | 20 K0047 | KEYPORT ARMY + NAVY                             | DPW UNIFORMS  | 0pen         | 1,603.23  | 0.00                |
| 20-02005 12/28/  | 20 F0010 | FIRE & SAFETY SERVICES LTD                      | LADDER 53-90 PARTS & LABOR                                    | 0pen         | 1,670.00  | 0.00                |
| 20-02007 12/31/  | 20 A0078 | AUTOMATED BLDG CONTROLS, INC.                   | PD REPAIR ORDER FURNISH/INSTAL                                |              | 3,332.77  | 0.00                |
| 20-02027 12/31/  | 20 s0070 | STAPLES ADVANTAGE                               | BINDERS FOR PATRICE   | 0pen         | 110.86    | 0.00                |
| 21-00022 02/04/  |          | MON.CTY.REGIONAL HEALTH COMM.                   |   | Open         | 23,365.70 | 0.00                |
| 21-00094 02/09/  |          | K.K.D. ENTERPRISES INC                          | 2 CATCH BASIN REPAIR  | 0pen         | 8,992.48  | 0.00                |
| 21-00095 02/09/  |          |   | 9 .539  |              | 6,020.22  | 0.00                |
| 21-00117 02/10/  |          | B&H PHOTO & ELECTRONICS                         | IPADS FOR COUNCIL   | 0pen         | 287.97    | 0.00                |
| 21-00121 02/11/  |          |   | 2021 ALT PUBLIC DEFENDER 01-03                                |              | 1,200.00  | 0.00                |
| 21-00144 02/22/  |          | LANGUAGE LINE SERVICES                          |   | Open .       | 56.10     | 0.00                |
| 21-00145 02/22/  |          | LANGUAGE LINE SERVICES                          | COURT INTERPRETER - NOV. 2020                                 | Open         | 42.50     | 0.00                |
| 21-00205 03/02/  |          | ORIENTAL TRADING COMPANY INC                    | EASTER EGG HUNT SUPPLIES                                      | Open         | 1,345.36  | 0.00                |
| 21-00236 03/04/  |          | MONMOUTH BUILDING CENTER                        | INV. 576002   | Open         | 41.69     | 0.00                |
| 21-00251 03/04/  |          | JOSEPH GUZZI & SONS INC.                        | SNOWSTORM 1/31/21-2/02/21                                     | Open         | 3,250.00  | 0.00                |
| 21-00252 03/04/  |          | JOSEPH GUZZI & SONS INC.                        | SNOWSTORM 02/07/21  | Open         | 1,000.00  | 0.00                |
| 21-00253 03/04/  |          | JOSEPH GUZZI & SONS INC.                        | SNOWSTORM 02/07/21  | Open         | 1,625.00  | 0.00                |
| 21-00254 03/04/  |          | GANN LAW BOOKS                                  | SUBSCRIPTION RENEWAL 2021                                     | Open         | 210.00    | 0.00                |
| 21-00258 03/05/  |          | NJAPZA  | 2021 P&Z MEMBERSHIP RENEWAL                                   | Open         | 100.00    | 0.00                |
| 21-00301 03/10/  |          | W.B. MASON CO. INC.                             | CLEANING SUPPLIES FOR LIBRARY                                 | Open         | 75.73     | 0.00                |
| 21-00301 03/10/  |          | W.B. MASON CO. INC.                             |   | Open         | 31.98     | 0.00                |
| 21-00325 03/16/  |          | PITNEY BOWES                                    | BORO INV#: 1017670785   | Open         | 105.00    | 0.00                |
| 21-00336 03/16/  |          | NAPA AUTO PARTS CENTER                          | DPW INVOICES, VARIOUS   | Open         | 496.61    | 0.00                |
| 21-00344 03/16/  |          | NAPA AUTO PARTS CENTER                          | DPW INVOICES, VARIOUS   | Open         | 255.93    | 0.00                |
| 21-00345 03/16/  |          | NAPA AUTO PARTS CENTER                          | DPW INVOICES, VARIOUS   | •            | 233.93    |                     |
| 21-00355 03/19/  |          | PITNEY BOWES                                    | POSTAGE INV#: 1017687827                                      | Open         | 156.96    | 0.00                |
| 21-00362 03/22/  |          | FIREFIGHTER ONE                                 |   | Open         | 1,182.08  | 0.00                |
| 21-00365 03/22/  |          | STAPLES ADVANTAGE                               | FIRE ADMIN QUOTE#: SQ-00222707 CHAIRS FOR CODE/HOUSING OFFICE |              | 419.98    | 0.00                |
| 21-00303 03/22/  |          | EDWARDS TIRE CO. INC.                           | DPW INVOICE #192212   | •            | 1,028.15  | 0.00                |
| 21-00372 03/22/  |          | MONMOUTH BUILDING CENTER                        | INVOICE #592674   | Open         | 116.90    | 0.00                |
| 21-00375 03/22/  |          |   | INVOICE #593033   | Open<br>Open |           | 0.00                |
| 21-00378 03/23/  |          | MONMOUTH BUILDING CENTER NAPA AUTO PARTS CENTER | DPW INVOICE #: 372291   | Open         | 46.74     | 0.00                |
| 21-003/8 03/23/3 |          | A.R. COMMUNICATIONS                             |   | Open<br>Open | 59.86     | 0.00                |
| 21-00392 03/23/3 |          | BOROUGH CHEMICAL & TRUCK CO                     | DPW INVOICE #: 51856 2021 ANNUAL RENTAL PAYMENTS              | Open         | 112.83    | 0.00                |
| 21-00390 03/23/  |          |   |   | Open         | 4,600.00  | 0.00                |
|                  |          | WEST LONG BRANCH FIRE CO. #2 PITNEY BOWES       | 2021 ANNUAL RENT FIREHOUSE 2                                  | Open<br>Open | 3,600.00  | 0.00                |
| 21-00393 03/23/3 |          |   | RENTAL INVOICE #1017670785                                    | Open         | 105.00    | 0.00                |
| 21-00394 03/23/2 |          | MAZZA RECYCLING SERVICES, LTD.                  |   | Open         | 173.63    | 0.00                |
| 21-00404 03/24/  |          | STAPLES ADVANTAGE                               | POLICE DEPT. OFFICE SUPPLIES                                  | Open         | 650.89    | 0.00                |
| 21-00405 03/24/3 |          | BOROUGH CHEMICAL & TRUCK CO                     | ANNUAL RENT - 2017-2020                                       | Open         | 4,000.00  | 0.00                |
| 21-00409 03/24/2 |          | READY REFRESH                                   | PD WATER - NOV & DEC 2020                                     | Open         | 789.80    | 0.00                |
| 21-00410 03/24/2 |          | READY REFRESH                                   | PD WATER - JAN & FEB 2021                                     | Open         | 1,412.30  | 0.00                |
| 21-00413 03/26/3 |          | RUE INSURANCE                                   | NATIONAL UNION/ACCIDENT POLICY                                | •            | 7,560.00  | 0.00                |
| 21-00417 03/26/3 |          | AUTOMATED BLDG CONTROLS, INC.                   | INVOICE #: \$32156A   | Open         | 3,332.77  | 0.00                |
| 21-00421 03/26/  | T GOOTS  | QUALITY COMMUNICATIONS 2                        | COVERAGE THRU 05/05/2022                                      | Open         | 3,800.00  | 0.00                |

| PO #     | PO Date   | Vendor |                                 | PO Description                 | Status       | Amount \        | oid Amount PO Ty |
|----------|-----------|--------|---------------------------------|--------------------------------|--------------|-----------------|------------------|
| 21-00422 | 03/26/21  | J0050  | JUNGLE LASERS, LLC              | ANNUAL INVOICE THRU 11/30/2021 | Open         | 6,400.00        | 0.00             |
| 21-00423 | 03/26/21  | A0078  | AUTOMATED BLDG CONTROLS, INC.   | REM BAL INVOICE #: S30719A     | Open         | 1,423.02        | 0.00             |
| 21-00428 | 03/26/21  | M0161  | UNITED SITE SERVICES (MR JOHN)  | TEMP RESTRM INV#: 6150913      | Open         | 101.48          | 0.00             |
| 21-00430 | 03/26/21  | D0109  | DIDI'S AUTOMOTIVE II,LLC        | POLICE VEHICLE PARTS/REPAIRS   | 0pen         | 4,585.37        | 0.00             |
| 21-00441 | 03/30/21  | M0034  | MGL PRINTING SOLUTIONS          | HOMESTEAD CARDS TAX COLLECTOR  | Open         | 82.00           | 0.00             |
| 21-00450 | 03/31/21  | V0027  | VERIZON *                       | ACCT NO. 342213956-00001       | 0pen         | 1,603.53        | 0.00             |
| 21-00452 | 03/31/21  | G0001  | G&M TROPHY COMPANY              | PD INVOICE #: 8291A            | Open         | 580.00          | 0.00             |
| 21-00453 | 03/31/21  | C0120  | COMPLETE SECURITY SYSTEMS, INC. |                                | Open         | 230.00          | 0.00             |
|          | 03/31/21  |        | DELISA WASTE SERVICES           | JAN 2021 - RECYCLING           | Open         | 2,212.48        | 0.00             |
|          | 04/06/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 139 077 190       | Open         | 548.73          | 0.00             |
|          | 04/06/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 089 899 411       | Open         | 31.17           | 0.00             |
|          | 04/06/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 013 645 138       | Open         | 31.41           | 0.00             |
|          | 04/06/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 013 604 473       | Open         | 350.31          | 0.00             |
|          | 04/06/21  |        | COMCAST & XFINITY *             | ACCT NO. 8499 05 216 0041994   | Open         | 212.27          | 0.00             |
|          | 04/06/21  |        | COMCAST & XFINITY *             | ACCT NO. 8499 05 216 0043313   | Open         | 113.55          | 0.00             |
|          | 04/06/21  |        | COMCAST & XFINITY *             | ACCT NO. 8499 05 216 0042620   | Open .       | 215.60          | 0.00             |
|          | 04/06/21  |        | PLOSIA COHEN LAW FIRM           | SERVICES - MAR 2021            | Open         | 285.00          | 0.00             |
|          | 04/06/21  |        | READY REFRESH                   | LIBRARY WATER - DEC 2020       | Open         | 5.17            | 0.00             |
|          | 04/06/21  |        | READY REFRESH                   | LIBRARY WATER - JAN & FEB 2021 |              | 22.22           | 0.00             |
|          | 04/06/21  |        | READY REFRESH                   | BORO HALL WATER - DEC 2020     | Open         | 125.05          | 0.00             |
|          | 04/06/21  |        | READY REFRESH                   | BORO HALL - JAN & FEB 2021     | Open         | 142.10          | 0.00             |
|          | 04/06/21  |        | AVAYA, INC                      | LIBRARY PHONE MAR. 2021        | Open         | 35.32           | 0.00             |
|          | 04/08/21  |        | TRS.ST OF NJ-DEPT HUMAN RES.    | QTRLY MARRIAGE/CIVIL UNION REP |              | 150.00          | 0.00             |
|          | 04/08/21  |        | TRS.ST OF NJ-DEPT HUMAN RES.    | QTR 4, 2020 MARRIAGE REPORT    |              | 425.00          |                  |
|          | 04/08/21  |        | ACCSES NJ                       |                                | Open         |                 | 0.00             |
|          | 04/08/21  |        |                                 | JANITORIAL - MARCH 2021        | Open<br>Open | 2,224.00        | 0.00             |
|          | 04/08/21  |        | DEBBIE RONAN                    | BREAKFAST FOR VOLUNTEERS       | Open<br>Open | 237.62          | 0.00             |
|          |           |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 105 587 255       | Open<br>Open | 64.42           | 0.00             |
|          | 04/08/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 013 935 851       | Open         | 69.99           | 0.00             |
|          | 04/08/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 013 780 109       | Open         | 78.23           | 0.00             |
|          | 04/08/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 013 408 073       | Open         | 559.29          | 0.00             |
|          | 04/08/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 013 260 052       | Open         | 53.13           | 0.00             |
|          | 04/12/21  |        |                                 | QUARTER 2 - 2021               | Open         | 23,365.70       | 0.00             |
|          | 04/12/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 066 343 706       | 0pen         | 293.70          | 0.00             |
|          | 04/12/21  |        | COMCAST & XFINITY *             | ACCT NO, 8499 05 216 0042612   | 0pen         | 88.40           | 0.00             |
|          | 04/12/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 076 071 255       | 0pen         | 2,165.13        | 0.00             |
|          | 04/12/21  |        |                                 |                                | 0pen         | 332.01          | 0.00             |
|          | 04/12/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 013 690 910       | 0pen         | 43.89           | 0.00             |
|          | 04/12/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 013 495 229       | 0pen         | 82.75           | 0.00             |
|          | 04/12/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 076 291 895       | 0pen         | 3.10            | 0.00             |
|          | 04/12/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 013 497 167       | 0pen         | 33.37           | 0.00             |
|          | 04/12/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 080 434 184       | 0pen         | 49.05           | 0.00             |
|          | 04/12/21  |        | JERSEY CENTRAL POWER & LIGHT    | ACCT NO. 100 119 211 330       | 0pen         | 211.61          | 0.00             |
|          | 04/12/21  |        | VERIZON *                       | ACCT NO. 450-717-472-0001-02   | 0pen         | 637.36          | 0.00             |
|          | 04/13/21  |        | CARUSO & BAXTER                 | TAX MATTERS APRIL 2021         | 0pen         | 1,487.50        | 0.00             |
|          | 04/14/21  |        | DELISA WASTE SERVICES           | JAN 2021 - TIPPING, 1-15       | 0pen         | 10,440.98       | 0.00             |
|          | 04/14/21  |        | DELISA WASTE SERVICES           | MAR 2021 - RECYCLING           | 0pen         | 2,062.53        | 0.00             |
|          | 04/15/21  |        | STEPHANIE DOLLINGER             | REMOTE ACCESS SPLASHTOP SOFTWR | 0pen         | 60.00           | 0.00             |
|          | 04/16/21  |        | T&M ASSOCIATES                  | VARIOUS INVOICES, THRU 3/19/21 | 0pen         | 42,082.35       | 0.00             |
| 1-00519  | 04/16/21  | 10034  | MICHAEL IRENE, JR.              | INVOICES DATED APR. 8, 2021    | 0pen         | 3,957.23        | 0.00             |
| otal Pur | chase Oro | lers:  | 99 Total P.O. Line Items:       | 0 Total List Amount: 226,      | 123.71       | Total Void Amou | nt: 0.0          |

| Totals by Year-Fund Fund Description Fund Budget Rcvd Budget Held Budget Total Revenue Total G/L Total Total |                        |               |                        |                |           |                        |  |  |
|--|------------------------|---------------|------------------------|----------------|-----------|------------------------|--|--|
| - Tunu beser iperon Tunu   | Budget Revu            | - budget nera |                        | Nevellue Total | G/L Total | Total                  |  |  |
| 0-01   | 36,167.34              | 0.00          | 36,167.34              | 0.00           | 0.00      | 36,167.34              |  |  |
| 1-01   | 143,463.79             | 0.00          | 143,463.79             | 0.00           | 0.00      | 143,463.79             |  |  |
| 1-03<br>Year Total:  | 1,200.00<br>144,663.79 | 0.00          | 1,200.00<br>144,663.79 |                | 0.00      | 1,200.00<br>144,663.79 |  |  |
| C-04   | 36,143.55              | 0.00          | 36,143.55              |                | 0.00      | 36,143.55              |  |  |
| T-03   | 9,149.03               | 0.00          | 9,149.03               | 0.00           | 0.00      | 9,149.03               |  |  |
| Total Of All Funds:  | 226,123.71             | 0.00          | 226,123.71             | 0.00           | 0.00      | 226,123.71             |  |  |