

**SUBJECT TO CHANGE  
BOROUGH OF WEST LONG BRANCH  
COUNCIL MEETING**

April 6, 2022

(Immediately Following Caucus Meeting Which Starts at 6:30 PM)

MAYOR JANET W. TUCCI PRESIDES

MAYOR TUCCI REPORTS SUNSHINE LAW COMPLIED WITH

PRESENT: BRAY, CIOFFI, MANGO, NEYHART, PENTA, SNIFFEN

ABSENT: NONE

READING AND APPROVAL OF MINUTES:

Caucus Minutes

March 2, 2022

March 16, 2022

Executive Session Minutes

March 2, 2022

March 16, 2022

Council Minutes

March 2, 2022

March 16, 2022

REPORTS OF STANDING COMMITTEES:

MAYOR TUCCI:

COUNCILMAN BRAY (FINANCE & ADMINISTRATION):

COUNCILMAN CIOFFI (RECREATION, ENVIRONMENTAL, & SHADE TREE):

COUNCILWOMAN MANGO (FIRE & EMS):

COUNCILMAN NEYHART (POLICE):

COUNCILMAN PENTA (PUBLIC WORKS):

COUNCILMAN SNIFFEN (PUBLIC PROPERTY):

BOROUGH ADMINISTRATOR DOLLINGER:

ACTING BOROUGH CLERK SANTOS:

BOROUGH ATTORNEY BAXTER:

BOROUGH ENGINEER MULLAN:

COMMUNICATIONS:

1. Letter to Mayor & Council from Massimo Rapuano of My Way Café

ORDINANCES:

1. O-22-5 An Ordinance Increasing Certain Escrow Fees for Land Use Board Applications in the Borough of West Long Branch  
**Introduction**
2. O-22-6 Calendar Year 2022 Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank (N.J.S.A. 40A: 4-45.14)  
**Introduction**

RESOLUTIONS:

1. R-22-58 Resolution Approving 2022 Borough Engineer Contract
2. R-22-59 Resolution Approving the Certified List of West Long Branch Emergency Medical Services Members Who Qualified for Credit Under the Length of Service Awards Program for the Year 2021
3. R-22-60 Resolution Approving the Certified List of West Long Branch Fire Department Members Who Qualified for Credit Under the Length of Service Awards Program for the Year 2021
4. R-22-61 Resolution Refunding Smoke Certificate Fee
5. R-22-62 Resolution Approving an Agreement with the City of Long Branch for the Provision of IT Services
6. R-22-63 Resolution Approving Shared Services Agreement with the City of Long Branch for CFO/QPA Services
7. R-22-64 Resolution Establishing a Green Team Advisory Committee
8. R-22-65 Sustainable Land Use Pledge Resolution
9. R-22-66 Pledge of Municipal Support for New Jersey's Wildlife Action Plan
10. R-22-67 Resolution Awarding Contract for Purchase Of  
One (1) Ford Police Interceptor Utility AWD Vehicle for the West Long Branch Police Department
11. R-22-68 Resolution Authorizing Disposal of Surplus Property
12. R-22-69 Resolution Hiring Public Works Laborer
13. R-22-70 Resolution Appointing Safety Coordinator
14. R-22-71 Memorandum of Agreement  
Between the Monmouth County Board of Health  
and the Borough of West Long Branch for the Provision of Local Public Health Services
15. R-22-72 Short Term Memorandum of Agreement  
Between the Monmouth County Board of Health  
and the Borough of West Long Branch for the Provision of Local Public Health Services
16. R-22-73 Resolution Authorizing and Ratifying the Filing of Counterclaims in State Tax Court Appeals
17. R-22-74 Resolution Certifying Compliance with the  
United States Equal Employment Opportunity Commission's  
"Enforcement Guidance on the Consideration of Arrest and  
Conviction Records in Employment Decisions Under Title VII  
of the Civil Rights Act of 1964"
18. R-22-75 Municipal Budget Notice
19. R-22-76 Resolution Awarding Contract – Franklin Lake Hydrilla Control Program, Phase VI
20. R-22-77 Resolution Awarding Contract – FY 2021 Park Improvement
21. R-22-78 Resolution Awarding Contract – FY 2021 Road Improvement Program

UNFINISHED BUSINESS:

NEW BUSINESS:

BILLS AND CLAIMS:

OPPORTUNITY FOR ANY PERSON TO BE HEARD:

MOTION TO CLOSE THE PUBLIC PORTION AND ADJOURN:

**ORDINANCE NO. O-22-5**

**AN ORDINANCE INCREASING CERTAIN ESCROW  
FEES FOR LAND USE BOARD APPLICATIONS IN THE  
BOROUGH OF WEST LONG BRANCH**

WHEREAS, the Borough has been running into a regular problem where the escrow fees posted by various developers and applicants have been insufficient to cover the cost of professional fees incurred by the Board, thereby requiring excessive attention by Borough staff to the shortage of such accounts and the replenishment of the necessary funds; and

WHEREAS, both the CFO and the Boards have requested that the governing body consider increasing the costs of certain escrow accounts;

NOW, THEREFORE, BE IT ORDAINED by the Borough Council of the Borough of West Long Branch that Ordinance 18-14.3 be and is hereby amended as follows:

**SECTION 1**

“The escrow to be posted for “variance applications, bulk variances, request or interpretations of zoning ordinances, and appeals from Zoning Officer’s decision or denial shall be ~~\$850.00~~ \$1,500.00.”

**SECTION 2**

This Ordinance shall take effect immediately upon passage and publication according to law.

[Any crossed out language represents existing ordinance language being removed.  
Any underlined language is being added.]

Introduced:  
Passed:  
Adopted:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
ACTING BOROUGH CLERK

**ORDINANCE NO. O-22-6**

**CALENDAR YEAR 2022  
ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS  
AND TO ESTABLISH A CAP BANK  
(N.J.S.A. 40A: 4-45.14)**

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the Council of the Borough West Long Branch in the County of Monmouth finds it advisable and necessary to increase its CY 2022 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS, the Council of the Borough of West Long Branch hereby determines that a 3.5 % increase in the budget for said year, amounting to \$338,222.85 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS the Council of the Borough of West Long Branch hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Council of the Borough of West Long Branch, in the County of Monmouth, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2022 budget year, the final appropriations of the Borough of West Long Branch shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5 %, amounting to \$ 338,222.85, and that the CY 2022 municipal budget for the Borough of West Long Branch be approved and adopted in accordance with this ordinance; and

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Introduced:

Passed:

Adopted:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

04/06/22

**RESOLUTION APPROVING 2022 BOROUGH ENGINEER CONTRACT**

WHEREAS, FRANCIS W. MULLAN, of the firm of T&M ASSOCIATES, was appointed by the Mayor and Borough Council to the position of Borough Engineer for calendar year 2022 under the fair and open process as required by Ordinance No. O-06-9; and

WHEREAS, FRANCIS W. MULLAN submitted the attached contract for services for calendar year 2022 for approval by the Borough Council;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that the attached contract for services to be provided by the Borough Engineer be and the same is hereby approved for calendar year 2022, and the Mayor and Borough Clerk are hereby authorized to sign the same; and

BE IT FURTHER RESOLVED that notice of this contract award be published as required by law.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

**RESOLUTION APPROVING THE CERTIFIED LIST OF  
WEST LONG BRANCH EMERGENCY MEDICAL SERVICES  
MEMBERS WHO QUALIFIED FOR CREDIT UNDER THE  
LENGTH OF SERVICE AWARDS PROGRAM FOR THE YEAR 2021**

04/06/22

WHEREAS, Ordinance No. O-04-15 entitled, “AN ORDINANCE CREATING AN EMERGENCY SERVICES VOLUNTEER LENGTH OF SERVICE AWARDS PROGRAM (LOSAP) IN THE BOROUGH OF WEST LONG BRANCH” was passed and approved on August 4, 2004; and

WHEREAS, the Length of Service Awards Program (LOSAP) was passed by voters on November 2, 2004, as a public question; and

WHEREAS, pursuant to N.J.S.A. 40A:14-191, emergency service organizations participating in a Length of Service Awards Program (LOSAP) shall annually certify to the sponsoring agency a list of all volunteer members who have qualified for credit under the LOSAP for the previous year; and

WHEREAS, the Borough Council has received and reviewed such certified list from the LOSAP Officer of the West Long Branch Emergency Medical Services;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch as follows:

1. Per the certified list received, the following West Long Branch Emergency Medical Services members are hereby approved to receive the 2021 LOSAP award:

Karen Broome-Bischoff	Jeffrey Newenhouse
Judy Wortman	Beth Weston-Knotts
Timothy Knotts	

2. The amount each qualified member will receive for the 2021 LOSAP award is \$1,150.00.
3. The certified list of members shall be posted at West Long Branch Borough Hall and at the West Long Branch Emergency Medical Services building for a period of 30 days to allow sufficient time for membership review.
4. Appeals shall be mailed to the Borough Clerk of the Borough of West Long Branch, 965 Broadway, West Long Branch, New Jersey 07764, and must be received within 30 days of the posting date of the approved certified list.
5. Payment for service credit shall be processed at a meeting of the Mayor and Borough Council after the 30 day posting requirement has been met.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:



I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

---

ACTING BOROUGH CLERK

R-22-59

Councilmember            offered the following resolution and moved its adoption:

**RESOLUTION APPROVING THE CERTIFIED LIST OF  
WEST LONG BRANCH FIRE DEPARTMENT MEMBERS  
WHO QUALIFIED FOR CREDIT UNDER THE LENGTH  
OF SERVICE AWARDS PROGRAM FOR THE YEAR 2021**

04/06/22

WHEREAS, Ordinance No. O-04-15 entitled, “AN ORDINANCE CREATING AN EMERGENCY SERVICES VOLUNTEER LENGTH OF SERVICE AWARDS PROGRAM (LOSAP) IN THE BOROUGH OF WEST LONG BRANCH” was passed and approved on August 4, 2004; and

WHEREAS, the Length of Service Awards Program (LOSAP) was passed by voters on November 2, 2004, as a public question; and

WHEREAS, pursuant to N.J.S.A. 40A:14-191, emergency service organizations participating in a Length of Service Awards Program (LOSAP) shall annually certify to the sponsoring agency a list of all volunteer members who have qualified for credit under the LOSAP for the previous year; and

WHEREAS, the Borough Council has received and reviewed such certified list from the LOSAP Officer of the West Long Branch Fire Department;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch as follows:

1. Per the certified list received, the following Borough Chemical & Truck Company

No. 1 members are hereby approved to receive the 2021 LOSAP award:

Robert Arnts	Victor C. Huhn, Jr.
Biagio Guzzi	Victor C. Huhn, Sr.
Brian T. Hagerman	Mark Russo
Dennis O’Rorke	

2. Per the certified list received, the following West Long Branch Fire Company No.

2 members are hereby approved to receive the 2021 LOSAP award:

Mark Ciaglia	Fred Migliaccio
Mike Ciaglia, Sr.	Tim Phillips
Joe Guidetti	James Quinn
Ronald J. Guidetti	Nick Saffioti
Jack Guire III	
Santo Guzzi	

3. The amount each qualified member will receive for the 2021 LOSAP award is \$1,150.00.

4. The certified list of members shall be posted at West Long Branch Borough Hall and at Borough Chemical & Truck Company No. 1 and West Long Branch Fire Company No. 2 for a period of 30 days to allow sufficient time for membership review.

5. Appeals shall be mailed to the Borough Clerk of the Borough of West Long Branch, 965 Broadway, West Long Branch, New Jersey 07764, and must be received within 30 days of the posting date of the approved certified list.
6. Payment for service credit shall be processed at a meeting of the Mayor and Borough Council after the 30 day posting requirement has been met.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

04/06/22

**RESOLUTION REFUNDING SMOKE CERTIFICATE FEE**

WHEREAS, Barbara Mazza filed an Application for Certificate of Occupancy for the multiple-dwelling property on 140 Wall Street and paid the fee for a Smoke Certificate; and

WHEREAS, it was subsequently discovered that the payment for a Smoke Certificate was erroneously applied as such certificates are only relevant to dwellings of one or two-families; and

WHEREAS, Barbara Mazza requested that the Smoke Certificate Fee of \$206.00 be refunded; and

WHEREAS, the Housing Inspector has confirmed that a refund is in order;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that the sum of \$206.00, which represents the Smoke Certificate Fee, be refunded to Barbara Mazza, 140 Wall St, West Long Branch, NJ 07764; and

BE IT FURTHER RESOLVED that the appropriate Borough officials are hereby authorized to take action consistent with this resolution.

Seconded by Councilmember                      and carried upon the following roll call vote:

- AYES:
- NAYS:
- ABSENT:
- ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

**RESOLUTION APPROVING AN AGREEMENT WITH THE  
CITY OF LONG BRANCH FOR THE PROVISION OF IT SERVICES**

04/06/22

WHEREAS, the Borough of West Long Branch, a municipal corporation of the State of New Jersey, with principal offices located at 965 Broadway, West Long Branch, (hereinafter the “Recipient”) desires to renew a shared services agreement for the provision of IT Services with the City of Long Branch, a municipal corporation of the State of New Jersey, with principal offices located at 344 Broadway, Long Branch, (hereinafter the “Provider”); and

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq. (the “Act”) authorizes local units to provide or receive any service that each local unit participating in the agreement is empowered to provide or receive in its own jurisdiction; and

WHEREAS, the Recipient is in need of IT Services as set forth in the annexed Agreement; and

WHEREAS, the Provider has agreed to furnish to the Recipient the IT Services pursuant to the terms of the Agreement; and

WHEREAS, in the spirit of inter-municipal cooperation in furtherance of the principles underlying the Act, the Provider and the Recipient (collectively known as the “Parties”) have negotiated an agreement for the use of the IT Department services within their respective jurisdictions; and

WHEREAS, it is in the best interest of the citizens of the City of Long Branch and the Borough of West Long Branch to enter into the annexed Agreement;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that the Mayor and Borough Clerk of the Borough of West Long Branch are hereby authorized to execute the annexed Agreement for the provision of IT Services by the City of Long Branch to the Borough of West Long Branch.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

**RESOLUTION APPROVING SHARED SERVICES AGREEMENT  
WITH THE CITY OF LONG BRANCH FOR  
CFO/QPA SERVICES**

04/06/22

WHEREAS, the Borough of West Long Branch and the City of Long Branch are desirous of renewing the existing Shared Services Agreement whereby the City of Long Branch provides CFO (Chief Financial Officer) and QPA (Qualified Purchasing Agent) services for the Borough of West Long Branch; and

WHEREAS, as a result, the City of Long Branch submitted the attached SHARED SERVICES AGREEMENT BETWEEN THE CITY OF LONG BRANCH AND THE BOROUGH OF WEST LONG BRANCH FOR CHIEF FINANCIAL OFFICER AND QUALIFIED PURCHASING AGENT, which agreement requires the approval of both municipalities' governing bodies;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that the attached SHARED SERVICES AGREEMENT BETWEEN THE CITY OF LONG BRANCH AND THE BOROUGH OF WEST LONG BRANCH FOR CHIEF FINANCIAL OFFICER AND QUALIFIED PURCHASING AGENT be and the same is hereby approved, and the Mayor and Borough Clerk are hereby authorized to sign the same; and

BE IT FURTHER RESOLVED that, after both municipalities have adopted resolutions approving this contract, a notice shall be sent by the Borough Clerk to the Division of Local Government Services and the Department of Community Affairs, as required by N.J.S.A. 40A:65-4b.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                offered the following resolution and moved its adoption:

**RESOLUTION ESTABLISHING A GREEN TEAM  
ADVISORY COMMITTEE**

04/06/22

WHEREAS, the West Long Branch Borough Council adopted Resolution No. R-09-87 on May 6, 2009, in support of the Borough’s participation in the Sustainable Jersey Municipal Certification Program and to authorize the completion of the municipal registration on behalf of the Borough; and

WHEREAS, the Borough is currently registered as a Sustainable Jersey community, and the West Long Branch Environmental Commission recommends that the Borough now become certified; and

WHEREAS, the first step in obtaining certification is to establish a Green Team Advisory Committee;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that the following persons are hereby appointed to the West Long Branch Green Team Advisory Committee for the balance of 2022:

- |                    |                  |
|--------------------|------------------|
| Kellie Campbell    | Rachel McCarthy  |
| Felicia Costantino | Dr. Charles Hage |
| Randy Triolo       | Steven Cioffi    |
| Lisa Conte-Wiener  | Aaron Caiklin    |
| Margaret Johnson   |                  |

Seconded by Councilmember                                and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

**SUSTAINABLE LAND USE PLEDGE RESOLUTION**

04/06/22

WHEREAS, land use is an essential component of overall sustainability for a municipality; and

WHEREAS, poor land use decisions can lead to and increase societal ills such as decreased mobility, high housing costs, increased greenhouse gas emissions, loss of open space and the degradation of natural resources; and

WHEREAS, well planned land use can create transportation choices, provide for a range of housing options, create walkable communities, preserve open space, provide for adequate recreation, and allow for the continued protection and use of vital natural resources; and

WHEREAS, given New Jersey's strong tradition of home rule and local authority over planning and zoning, achieving a statewide sustainable land use pattern will require municipalities to take the lead;

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of West Long Branch take the following steps with regard to municipal land use decisions with the intent of making West Long Branch a truly sustainable community; and

BE IT FURTHER RESOLVED that it is the intent of the Borough Council to include these principles in the next master plan revision and reexamination report and to update the Borough's land use zoning, natural resource protection, and other ordinances accordingly.

**Regional Cooperation** – The Borough pledges to reach out to administrations of neighboring municipalities concerning land use decisions and to take into consideration regional impacts when making land use decisions.

**Transportation Choices** – The Borough pledges to create transportation choices with a Complete Streets approach by considering all modes of transportation, including walking, biking, transit and automobiles, when planning transportation projects and reviewing development applications and to reevaluate parking with the goal of limiting the amount of required parking spaces, promoting shared parking and other innovative parking alternatives and encouraging structured parking alternatives where appropriate.

**Natural Resource Protection** – The Borough pledges to take action to protect the natural resources of the State for environmental, recreational, and agricultural value, avoiding or mitigating negative impacts to these resources and to further complete a Natural Resources Inventory when feasible to identify and assess the extent of our natural



resources and to link natural resource management and protection to carrying capacity analysis, land use and open space planning.

**Mix of Land Uses** – The Borough pledges to use zoning power to allow for a mix of residential, retail, commercial, recreational, and other land use types in areas that make the most sense for the municipality and the region, particularly in downtown and town center areas.

**Housing Options** – The Borough pledges, through the use of zoning and revenue generating powers, to foster a diverse mix of housing types and locations, including single- and multi-family, for sale and rental options, to meet the needs of all people at a range of income levels.

**Green Design** – The Borough pledges to incorporate the principles of green design and renewable energy generation into municipal buildings to the extent feasible and when updating our site plan and subdivision requirements for residential and commercial buildings.

**Municipal Facilities Siting** – The Borough pledges, to the extent feasible, to take into consideration factors such as walkability, biking access, greater access to public transit, proximity to other land use types, and open space when locating new or relocated municipal facilities.

Seconded by Councilmember \_\_\_\_\_ and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

**PLEDGE OF MUNICIPAL SUPPORT FOR NEW JERSEY'S WILDLIFE ACTION PLAN**

04/06/22

WHEREAS, this plan is in support of New Jersey Department of Environmental Protection, Division of Fish and Wildlife, State-level Priority Conservation Goals and Strategies; and

WHEREAS, recognizing that animals are an integral and valuable part of all communities and believing that concern for the wellbeing of wild animals and wild species is a hallmark of a sustainable natural community, the Borough of West Long Branch pledges its support for the New Jersey Wildlife Action Plan as outlined:

WHEREAS, New Jersey is home to a rich diversity of wildlife and ecologically significant natural communities; and

WHEREAS, New Jersey's wildlife and wild places are under threat from development, fragmentation, invasive species and the impacts of people; and

WHEREAS, the populations of mammals, birds, invertebrates, fish, reptiles and amphibians that live in and migrate through New Jersey find themselves clinging to smaller and smaller pieces of wild clean lands and aquatic habitats; and

WHEREAS, it is more cost-effective to prevent species from becoming imperiled than it is to recover them once their populations have declined; and

WHEREAS, a naturally functioning and healthy ecosystem represents a healthy environment for NJ wildlife and our citizens; and

WHEREAS, the NJ Division of Fish and Wildlife, other state and federal agencies, and many partners in conservation have worked together to develop a state Wildlife Action Plan for the benefit of biologists, wildlife experts, municipal leaders, land stewards, non-profit organizations, educators, planners, researchers, outdoor recreation enthusiasts, landowners and all the people who know the wild places of New Jersey State; and

WHEREAS, the New Jersey Wildlife Action plan is a comprehensive action agenda for the conservation of native wildlife, the restoration of important lands and water, and public education targeting the needs of rare wildlife in New Jersey; and

WHEREAS, the residents of, and visitors to, New Jersey also enjoy and benefit from New Jersey's wildlife and wild spaces.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of West Long Branch, resolves to take the following steps with regard to the Borough's municipal land-use decisions with the intent of making West Long Branch an ecologically sustainable community.

BE IT FURTHER RESOLVED, that it is the Borough's intent to include these principles in its public lands management, environmental resources inventory, and to inform the next master plan revision and update its zoning accordingly as follows:

- Identify imperiled species, critical habitat and unique ecosystems in the Borough's Environmental Resource Inventory.
- Acknowledging that it is more cost-effective to protect species than recover species, the Borough will protect populations of rare and imperiled species that live and breed in, and migrate through, the municipality and the habitats they depend upon.
- Because habitat integrity is critical to healthy biodiversity, the Borough will manage publicly owned lands in accordance with wildlife management actions laid out in the New Jersey Wildlife Action Plan and will promote the management of all protected lands to promote biodiversity.
- The Borough will protect wildlife habitats and maintain connectivity of habitat when formulating an open space acquisition strategy, open space stewardship plans and through the municipal master plan including planning and zoning ordinances.
- The Borough will seek to minimize disturbance of critical wildlife populations and their habitats from human activities, subsidized predators, and invasive species.
- When possible and appropriate, the Borough will work with neighboring municipalities to implement the aforementioned principles across municipal boundaries.
- When possible and appropriate, the Borough will strive to monitor and implement appropriate management of municipal easements to ensure native vegetation and wildlife takes precedence over invasive and/or exotic species.

Seconded by Councilmember \_\_\_\_\_ and carried upon the following roll call vote:

AYES:  
 NAYS:  
 ABSENT:  
 ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
 ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

**RESOLUTION AWARDING CONTRACT FOR PURCHASE OF  
ONE (1) FORD POLICE INTERCEPTOR UTILITY AWD VEHICLE FOR THE WEST LONG  
BRANCH POLICE DEPARTMENT**

04/06/22

WHEREAS, the Borough has the need to purchase a Ford Police Interceptor Utility AWD for use by its Police Department; and

WHEREAS, in accordance with NJAC 52:34-6.2(b) (3)., the Borough may award a contract without publicly advertising for bids when purchasing under a National Cooperative Agreement; and

WHEREAS, the Sourcewell Purchasing Network through a fair and open process, has awarded a contract for purchase of a Ford Police Interceptor Utility AWD (Contract # 091521-NAF) from National Auto Fleet Group, for a cost not to exceed \$37,831.62, in accordance with the documents annexed hereto, and it is the recommendation of the Police Chief that this equipment will meet the Police Operations, and that this is in the Borough's best interest to award a contract to this company for said equipment; and

WHEREAS, the Chief Financial Officer of the Borough of West Long Branch has certified, in accordance with the Certification of Funds Form attached hereto, that funds are available for this purchase from, Appropriation Line Item #1-01-25-240-000-251, in an amount not to exceed \$37,831.62.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that a contract be awarded to National Auto Fleet Group, for purchase of a Ford Police Interceptor Utility AWD, in accordance with the terms and conditions of Sourcewell Purchasing Network (Contract# 091521-NAF), for a cost not to exceed \$37,831.62.

BE IT FURTHER RESOLVED that the Mayor and Borough Clerk are hereby authorized to execute any and all necessary documents pursuant to said award and advertise by law.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

04/06/22

**RESOLUTION AUTHORIZING DISPOSAL OF SURPLUS PROPERTY**

WHEREAS, the Borough of West Long Branch is the owner of certain surplus property which is no longer needed for public use; and

WHEREAS, the Borough is desirous of selling said surplus property in an “as is” condition without express or implied warranties.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch as follows:

(1)     The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-83453/T2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals is available online at govdeals.com.

(2)     The sale will be conducted online and the address of the auction site is govdeals.com.

(3)     The sale is being conducted pursuant to Local Finance Notice 2008-9.

(4)     A list of the surplus property to be sold is as follows:  
2014 FORD EXPLORER – VIN 1FM5K8AR4EGA81154;

(5)     The surplus property as identified shall be sold in an “as-is” condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.

(6)     The Borough of West Long Branch reserves the right to accept or reject any bid submitted.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

04/06/22

**RESOLUTION HIRING PUBLIC WORKS LABORER**

WHEREAS, there is a need to fill a vacancy in the position of Public Works Laborer;  
and

WHEREAS, the Administrator and Public Works Director conducted interviews for  
this position; and

WHEREAS, it is their recommendation that CHRISTOPHER LEVERONI be hired to  
fill the position of Public Works Laborer since he meets the qualifications;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of  
West Long Branch that CHRISTOPHER LEVERONI be hired as a Public Works Laborer, with  
a ninety-day probationary period, at a salary of \$36,375.00 per year; and

BE IT FURTHER RESOLVED that his continued employment is conditioned upon  
the favorable completion of his fingerprint check.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as  
adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

**RESOLUTION APPOINTING SAFTEY COORDINATOR**

04/06/22

WHEREAS, the Borough of West Long Branch is a member of the Monmouth County Municipal Joint Insurance Fund, hereinafter referred to as the FUND; and

WHEREAS, the FUND requires that in the manner generally prescribed by law, each member shall appoint a Safety Coordinator to chair the Member Safety Committee, coordinate and oversee the Member safety efforts, and act as a liaison between the municipality, the JIF Safety Director, and other outside agencies; and

WHEREAS, the Borough of West Long Branch recommends the appointment of ANTHONY VALENTI JR. to serve as Safety Coordinator in accordance with the FUND requirements.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that ANTHONY VALENTI JR. hereby be appointed as Municipal Safety Coordinator on behalf of the Borough of West Long Branch for the year ending 2022.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

**MEMORANDUM OF AGREEMENT  
BETWEEN THE MONMOUTH COUNTY BOARD OF HEALTH  
AND THE BOROUGH OF WEST LONG BRANCH FOR THE PROVISION  
OF LOCAL PUBLIC HEALTH SERVICES**

04/06/22

WHEREAS, the Monmouth County Board of Health, through the Monmouth County Health Department (the “County”), provides State mandated local health services pursuant to the Local Health Services Act, *N.J.S.A. 26:3A2-1 et seq.* and the Public Health Practice Standards of Performance for Local Boards of Health in New Jersey, *N.J.A.C. 8:52-1 et seq.*; and

WHEREAS, there must be a board of health in every municipality in the State, whether through its own individual municipal local health agency or through another agency such as a county health department; and

WHEREAS, the County serves as the health department for various towns throughout Monmouth County by virtue of contractual agreements; and

WHEREAS, the Borough of West Long Branch (the “Municipality”) is in need of local health services, and the County desires to provide health services to the Municipality.

NOW, THEREFORE, BE IT RESOLVED in consideration of the terms and conditions hereinafter set forth, the County and the Municipality (collectively the “Parties”) agree as follows:

A. ADMINISTRATION.

1. The County hereby accepts the Municipality as a member in the Monmouth County Board of Health system effective January 1, 2023. The County agrees to provide the Municipality with any and all current and future State mandated public health services required by statute, law, code regulation and/or directive which shall satisfy any and all health service obligations of the Municipality. The County further agrees that its employees, agents, and servants shall provide all aforesaid services in an efficient, timely manner.
2. The County’s Health Department is designated as the statutorily recognized local health agency for the Municipality.
3. The County’s Public Health Coordinator is designated as the full-time health officer for the Municipality for all public health services and activities.
4. The Public Health Coordinator shall provide technical and professional services to assure the provision of core public health services, along with any elected services, that meet the standards set forth in in the Public Health Practice Standards of Performance for Local Boards of Health in New Jersey, *N.J.A.C. 8:52-1 et seq.*
5. The Public Health Coordinator shall assess public health needs, plan, organize and implement public health activities within the Municipality.



6. The Public Health Coordinator shall lead the investigation of, and response to, all public health emergencies, disasters and/or hazardous situations within the Municipality.
  7. To fulfill the requirements of core public health activities, along with elected activities, the County may designate qualified and experienced representatives to assume responsibility for delegated activities as may be required, necessary and/or prudent to carry out and discharge public health activities.
  8. The Public Health Coordinator may delegate activities to customary personnel, such as nurses, registered environmental health specialists, health educators and any others as may be required to carry out core activities. Personnel that have been delegated activities shall satisfy the requirements set forth in *N.J.A.C. 8:52-1 et seq.* and *N.J.A.C. 8:7-1 et seq.*, regarding licensure of persons for public health positions.
- B. COST. As per *N.J.S.A. 26:3A2-19*, payment by the Municipality to the County shall be determined based upon the County's annual health budget and tax levy adopted by the County Board of County Commissioners. The County Board of Taxation shall adjust and apportion the annual levy between participating municipalities in accordance with *N.J.S.A. 54:4-49*. The total amount will be assessed, levied, and collected in the same manner and at the same time as other County taxes. Such cost also includes the provision of public health nursing services. There shall be no surcharges for legal fees, overtime, or emergency events.
- C. TERM. This Agreement shall be in effect for a five (5) year period commencing January 1, 2023. After participation for not less than two (2) years, the Municipality may withdraw from this Agreement, provided that the Municipality gives the County a minimum of six (6) months' notice in accordance with *N.J.S.A. 26:3A2-12*. This Agreement shall run on a calendar year basis, therefore notice of termination must be given no later than July 1<sup>st</sup> in order to be effective for the following January 1<sup>st</sup>.
- D. INDEMNIFICATION. The Municipality hereby agrees to indemnify and hold the County harmless at all times in respect to all liabilities in connection with any and all past, present and future claims, actions proceedings, judgments or expenses arising from any and all health services provided by the Municipality, its employees, and/or the Monmouth County Regional Health Commission [prior health services provider] at any time prior to the effective date of the within Agreement. The Municipality further agrees to indemnify, protect, and hold harmless the County, its officers, agents, and employees from and against any and all suits, claims, demands, or damages, arising out of any act, error, or omission of the Municipality, its employees, or its agents, including but not limited to expenditures for investigation, legal defense, judgments, and/or settlements.

- E. COMPLIANCE WITH LAW. The Parties agree that the services covered by this Agreement shall be provided in full compliance with all federal, state and local laws, rules and regulations, including but not necessarily limited to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), as amended and implemented. The Parties agree to execute such other documents as may be needed to ensure full legal compliance.
- F. AUTHORITY TO EXECUTE AGREEMENT. The execution of this Agreement has been duly authorized by the governing bodies of the County and the Municipality.
- G. CHOICE OF LAW. This Agreement shall be governed by and be interpreted in accordance with the laws of the State of New Jersey. All disputes arising under this Contract shall be resolved exclusively in the Superior Court of New Jersey, Monmouth County.
- H. COUNTERPARTS. This Agreement may be fully executed in any number of counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one agreement binding upon all parties, notwithstanding that all parties have not signed the same counterpart. Such executions may be transmitted to the parties electronically or by facsimile, and such electronic or facsimile execution shall have the same force and effect as an original signature.
- I. COPY. Upon execution, this Agreement shall be submitted to the New Jersey Department of Health, Office of Local Public Health, P.O. Box 360, Trenton, NJ 08625-0360.
- J. NOTICES. Any notices that are required pursuant to this Agreement shall be made in writing (including facsimile and electronic transmissions), and mailed or transmitted or delivered as follows:

TO COUNTY:

Monmouth County Administrator  
Address: 1 E. Main Street, Freehold, NJ 07728  
Attn: Teri O'Connor, County Administrator  
Email: Teri.O'Connor@co.monmouth.nj.us  
Fax: 732-409-4820

&

Monmouth County Health Department  
Address: 50 East Main Street, Freehold, NJ 07728  
Attn: Christopher P. Merkel, M.P.H., H.O., Public Health Coordinator  
Email: Christopher.Merkel@co.monmouth.nj.us  
Fax: 732-409-7579

TO MUNICIPALITY:

Address: 965 Broadway, West Long Branch, NJ 07764  
Attn: Stephanie Dollinger, Borough Administrator  
Email: sdollinger@westlongbranch.org  
Fax: 732-571-9185

Or to such other address or individual as any party may from time to time notify the other.

Seconded by Councilmember and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

**SHORT TERM MEMORANDUM OF AGREEMENT  
BETWEEN THE MONMOUTH COUNTY BOARD OF HEALTH  
AND THE BOROUGH OF WEST LONG BRANCH FOR THE PROVISION  
OF LOCAL PUBLIC HEALTH SERVICES**

04/06/22

WHEREAS, the Monmouth County Board of Health, through the Monmouth County Health Department (the “County”), provides State mandated local health services pursuant to the Local Health Services Act, *N.J.S.A. 26:3A2-1 et seq.* and the Public Health Practice Standards of Performance for Local Boards of Health in New Jersey, *N.J.A.C. 8:52-1 et seq.*; and

WHEREAS, there must be a board of health in every municipality in the State, whether through its own individual municipal local health agency or through another agency such as a county health department; and

WHEREAS, the County serves as the health department for various towns throughout Monmouth County by virtue of contractual agreements; and

WHEREAS, the Borough of West Long Branch (the “Municipality”) is in need of local health services for a limited period of time through the end of the calendar year, and the County desires to provide health services to the Municipality.

NOW, THEREFORE, BE IT RESOLVED in consideration of the terms and conditions hereinafter set forth, the County and the Municipality (collectively the “Parties”) agree as follows:

A. ADMINISTRATION.

1. The County hereby accepts the Municipality in the Monmouth County Board of Health system effective July 1, 2022, through December 31, 2022. The County agrees to provide the Municipality with any and all current and future State mandated public health services required by statute, law, code regulation and/or directive which shall satisfy any and all health service obligations of the Municipality. The County further agrees that its employees, agents, and servants shall provide all aforesaid services in an efficient, timely manner.
2. The County’s Health Department is designated as the statutorily recognized local health agency for the Municipality.
3. The County’s Public Health Coordinator is designated as the full-time health officer for the Municipality for all public health services and activities.
4. The Public Health Coordinator shall provide technical and professional services to assure the provision of core public health services, along with any elected services, that meet the standards set forth in in the Public Health Practice Standards of Performance for Local Boards of Health in New Jersey, *N.J.A.C. 8:52-1 et seq.*

5. The Public Health Coordinator shall assess public health needs, plan, organize and implement public health activities within the Municipality.
  6. The Public Health Coordinator shall lead the investigation of, and response to, all public health emergencies, disasters and/or hazardous situations within the Municipality.
  7. To fulfill the requirements of core public health activities, along with elected activities, the County may designate qualified and experienced representatives to assume responsibility for delegated activities as may be required, necessary and/or prudent to carry out and discharge public health activities.
  8. The Public Health Coordinator may delegate activities to customary personnel, such as nurses, registered environmental health specialists, health educators and any others as may be required to carry out core activities. Personnel that have been delegated activities shall satisfy the requirements set forth in *N.J.A.C. 8:52-1 et seq.* and *N.J.A.C. 8:7-1 et seq.*, regarding licensure of persons for public health positions.
- B. COST. The Municipality agrees to pay the estimated amount of \$7,601.56 per month for the six (6) month period of this agreement, for a total payment of \$45,609.36 for 2022. Once the Health Department tax levy is finalized and approved by the Board of County Commissioners for 2022, and the certification of the County Equalization Table is finalized by the County Tax Board providing the valuations on which taxes will be apportioned, the amount due under this agreement will be recalculated and adjusted accordingly. There shall be no surcharges for legal fees, overtime or emergency events.
- C. TERM. This Agreement shall be in effect for a six (6) month period commencing July 1, 2022.
- D. INDEMNIFICATION. The Municipality hereby agrees to indemnify and hold the County harmless at all times in respect to all liabilities in connection with any and all past, present and future claims, actions proceedings, judgments or expenses arising from any and all health services provided by the Municipality, its employees, and/or the Monmouth County Regional Health Commission [prior health services provider] at any time prior to the effective date of the within Agreement. The Municipality further agrees to indemnify, protect, and hold harmless the County, its officers, agents, and employees from and against any and all suits, claims, demands, or damages, arising out of any act, error, or omission of the Municipality, its employees, or its agents, including but not limited to expenditures for investigation, legal defense, judgments, and/or settlements.

- E. COMPLIANCE WITH LAW. The Parties agree that the services covered by this Agreement shall be provided in full compliance with all federal, state, and local laws, rules and regulations, including but not necessarily limited to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), as amended and implemented. The Parties agree to execute such other documents as may be needed to ensure full legal compliance.
- F. AUTHORITY TO EXECUTE AGREEMENT. The execution of this Agreement has been duly authorized by the governing bodies of the County and the Municipality.
- G. CHOICE OF LAW. This Agreement shall be governed by and be interpreted in accordance with the laws of the State of New Jersey. All disputes arising under this Contract shall be resolved exclusively in the Superior Court of New Jersey, Monmouth County.
- H. COUNTERPARTS. This Agreement may be fully executed in any number of counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one agreement binding upon all parties, notwithstanding that all parties have not signed the same counterpart. Such executions may be transmitted to the parties electronically or by facsimile, and such electronic or facsimile execution shall have the same force and effect as an original signature.
- I. COPY. Upon execution, this Agreement shall be submitted to the New Jersey Department of Health, Office of Local Public Health, P.O. Box 360, Trenton, NJ 08625-0360.
- J. NOTICES. Any notices that are required pursuant to this Agreement shall be made in writing (including facsimile and electronic transmissions), and mailed or transmitted or delivered as follows:

TO COUNTY:

Monmouth County Administrator  
Address: 1 E. Main Street, Freehold, NJ 07728  
Attn: Teri O'Connor, County Administrator  
Email: Teri.O'Connor@co.monmouth.nj.us  
Fax: 732-409-4820

&

Monmouth County Health Department  
Address: 50 East Main Street, Freehold, NJ 07728  
Attn: Christopher P. Merkel, M.P.H., H.O., Public Health Coordinator  
Email: Christopher.Merkel@co.monmouth.nj.us  
Fax: 732-409-7579

TO MUNICIPALITY:

Address: 965 Broadway, West Long Branch, NJ 07764  
Attn: Stephanie Dollinger, Borough Administrator  
Email: sdollinger@westlongbranch.org  
Fax: 732-571-9185

Or to such other address or individual as any party may from time to time notify the other.

Seconded by Councilmember and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

**RESOLUTION AUTHORIZING AND RATIFYING  
THE FILING OF COUNTERCLAIMS  
IN STATE TAX COURT APPEALS**

04/06/22

WHEREAS, property owners in the Borough have filed, or are anticipated to file, State Tax Court appeals with the New Jersey State Tax Court for calendar year 2022; and

WHEREAS, the Borough Tax Assessor has requested that the governing body authorize the filing of counterclaims to certain of the appeals, and ratify the filing of counterclaims for those appeals in which counterclaims have already been filed for 2022;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that the Borough Attorney is hereby authorized to file counterclaims in all of the tax court cases as recommended and requested by the Borough Tax Assessor and, to the extent any counterclaims have already been filed by counsel for the Borough, such counterclaim authority is hereby ratified.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be provided to both the Borough Tax Assessor and Borough Attorney.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK



Councilmember                      offered the following resolution and moved its adoption:

**RESOLUTION CERTIFYING COMPLIANCE WITH THE  
UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION’S  
“ENFORCEMENT GUIDANCE ON THE CONSIDERATION OF ARREST AND  
CONVICTION RECORDS IN EMPLOYMENT DECISIONS UNDER TITLE VII  
OF THE CIVIL RIGHTS ACT OF 1964”**

04/06/22

WHEREAS, N.J.S.A. 40A:4-5 as amended by P.L. 2017, c.183 requires the governing body of each municipality and county to certify that their local unit’s hiring practices comply with the United States Equal Employment Opportunity Commission’s “Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964,” *as amended*, 42 U.S.C. § 2000e *et seq.*, (April 25, 2012) before submitting its approved annual budget to the Division of Local Government Services in the New Jersey Department of Community Affairs; and

WHEREAS, the members of the governing body have familiarized themselves with the contents of the above-referenced enforcement guidance and with their local unit’s hiring practices as they pertain to the consideration of an individual’s criminal history, as evidenced by the group affidavit form of the governing body attached hereto.

NOW, THEREFORE BE IT RESOLVED, that the Borough Council of the Borough of West Long Branch hereby states that it has complied with N.J.S.A. 40A:4-5, as amended by P.L. 2017, c.183, by certifying that the local unit’s hiring practices comply with the above-referenced enforcement guidance and hereby directs the Clerk to cause to be maintained and available for inspection a certified copy of this resolution and the required affidavit to show evidence of said compliance.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember            offered the following resolution and moved its adoption. The motion was seconded by Councilmember            .

**MUNICIPAL BUDGET NOTICE**

04/06/22

Section 1.

Municipal Budget of the Borough of West Long Branch, County of Monmouth for the Fiscal Year 2022;

BE IT RESOLVED that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2022;

BE IT FURTHER RESOLVED, that said Budget be published in the Asbury Park Press in the issue of April 10, 2022.

The Governing Body of the Borough of West Long Branch does hereby approve the following as the Budget for the year 2022:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

Notice is hereby given that the Budget and Tax Resolution was approved by the COUNCIL MEMBERS of the BOROUGH OF WEST LONG BRANCH, County of MONMOUTH, on April 6, 2022.

A Hearing on the Budget and Tax Resolution will be held at Borough of West Long Branch on May 4, 2022, at 6:30 o'clock PM at which time and place objections to said Budget and Tax Resolution for the year 2022 may be presented by taxpayers or other interested persons.

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

**RESOLUTION AWARDING CONTRACT – FRANKLIN LAKE HYDRILLA CONTROL PROGRAM, PHASE VI**

04/06/22

WHEREAS, the Borough advertised for the receipt of bids for the Franklin Lake Hydrilla Control Program, Phase VI, and accepted said bids on March 30, 2022; and

WHEREAS, the Borough received the following bids:

<u>BIDDER</u>	<u>PROPOSAL A</u>	<u>PROPOSAL B</u>	<u>ALT A1</u>	<u>ALT A2</u>
Lake Management Sciences	\$9,613.00	\$9,613.00	\$713.00	\$713.00
Aquaclear, LLC	\$18,025.00	\$18,025.00	\$650.00	\$650.00
<i>Engineers Estimate</i>	<i>\$21,000.00</i>	<i>\$21,000.00</i>	<i>\$1,200.00</i>	<i>\$1,200.00</i>

*\* Corrected amount*

WHEREAS, the lowest responsible bidder is Lake Management Sciences in the amount of \$9,613.00 for Proposal A, \$9,613.00 for Proposal B, \$713.00 for Alt. A1, and \$713.00 for Alt. A2 for a total amount of \$20,652.00; and

WHEREAS, the Borough Engineer recommends that the contract be awarded to Precise Construction in the total amount of \$20,652.00; and

WHEREAS, funds are available for this purpose;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that a contract be awarded to Lake Management Sciences, PO Box 2395, Branchville, NJ 07826, in the total amount of \$20,652.00, for the Franklin Lake Hydrilla Control Program, Phase VI; and

BE IT FURTHER RESOLVED that the Mayor and Borough Clerk are hereby authorized to execute the contract; and

BE IT FURTHER RESOLVED that all other bids be rejected, and the bid bonds of those bidders be returned.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

04/06/22

Councilmember                      offered the following resolution and moved its adoption:

**RESOLUTION AWARDING CONTRACT – FY 2021 PARK IMPROVEMENT**

WHEREAS, the Borough advertised for the receipt of bids for the FY 2021 Park Improvements Project, and accepted said bids on March 30, 2022; and

WHEREAS, the Borough received the following bids:

<u>BIDDER</u>	<u>PROPOSAL A</u>	<u>PROPOSAL B</u>	<u>PROPOSAL C</u>	<u>ALT A1</u>	<u>TOTAL BID</u>
Precise Construction	\$97,350.00	\$64,738.00	\$31,200.00	\$34,200.00	\$227,488.00
TD Landscape	\$50,000.00	\$108,988.00	\$70,070.00	\$40,000.00	\$269,058.00
<i>Engineers Estimate</i>	<i>\$110,625.00</i>	<i>\$72,800.00</i>	<i>\$48,298.00</i>	<i>\$38,275.00</i>	<i>\$269,998.00</i>

*\* Corrected amount*

WHEREAS, the lowest responsible bidder is Precise Construction in the amount of \$97,350.00 for Proposal A, \$64,738.00 for Proposal B, \$31,200.00 for Proposal C, and \$34,200.00 for Alt. A1 for a total of \$227,488.00; and

WHEREAS, the Borough Engineer recommends that the contract be awarded to Precise Construction in the total amount of \$227,488.00; and

WHEREAS, funds are available for this purpose;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that a contract be awarded to Precise Construction, 1016 Highway 33, Freehold, NJ 07728, in the total amount of \$227,488.00, for the FY 2021 Park Improvements Project; and

BE IT FURTHER RESOLVED that the Mayor and Borough Clerk are hereby authorized to execute the contract; and

BE IT FURTHER RESOLVED that all other bids be rejected, and the bid bonds of those bidders be returned.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

Councilmember                      offered the following resolution and moved its adoption:

**RESOLUTION AWARDING CONTRACT – FY 2021 ROAD IMPROVEMENT PROGRAM**

04/06/22

WHEREAS, the Borough advertised for the receipt of bids for the FY 2021 Road Improvement Program, and accepted said bids on March 30, 2022; and

WHEREAS, the Borough received the following bids:

<u>BIDDER</u>	<u>PROPOSAL A</u>	<u>PROPOSAL B</u>	<u>PROPOSAL C</u>	<u>TOTAL BID</u>
PM Construction	\$212,818.83	\$427,673.66	\$82,000.00	\$722,492.49
S. Batata	\$246,017.00	\$519,869.00	\$66,500.00	\$832,386.00
Construction				
Black Rock	\$278,537.00	\$523,497.00	\$53,200.00	\$855,234.00
Enterprises, LLC				
L&L Paving Co., Inc.	\$278,938.00	\$521,119.50	\$68,875.00	\$868,932.50
Lima Charlie	\$252,771.00	\$585,529.00	\$35,600.00	\$873,900.00
Construction				
Meco, Inc.	\$282,187.00*	\$557,958.00	\$57,500.00	\$897,645.00*
S. Brothers, Inc.	\$269,912.69	\$572,599.31	\$74,000.00	\$916,512.00
Fiore Paving Co., Inc.	\$289,038.00	\$601,688.00	\$56,800.00	\$947,526.00
Engineers Estimate	\$285,750.00	\$526,895.00	\$74,625.00	\$887,270.00

*\* Corrected amount*

WHEREAS, the lowest responsible bidder is PM Construction in the total amount of \$722,492.49; and

WHEREAS, the Borough Engineer recommends that the contract be awarded to PM Construction in the total amount of \$722,492.49; and

WHEREAS, funds are available for this purpose;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that a contract be awarded to PM Construction, 1310 Central Ave, Hillside, NJ 07205, in the total amount of \$722,492.49, for the FY 2021 Road Improvements Program; and

BE IT FURTHER RESOLVED that the Mayor and Borough Clerk are hereby authorized to execute the contract; and

BE IT FURTHER RESOLVED that all other bids be rejected, and the bid bonds of those bidders be returned.

Seconded by Councilmember                      and carried upon the following roll call vote:

AYES:  
NAYS:  
ABSENT:  
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 6, 2022.

\_\_\_\_\_  
ACTING BOROUGH CLERK

P.O. Type: All      Include Project Line Items: Yes      Open: N      Paid: N      Void: N  
Range: First      to Last      Rcvd: Y      Held: Y      Aprv: N  
Format: Condensed      Bid: Y      State: Y      Other: Y      Exempt: Y

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
21-00958	07/06/21	S0070	STAPLES ADVANTAGE	OFFICE SUPPLIES - POLICE	Open	481.91	0.00
21-01115	08/03/21	PORTE005	PORTER LEE CORPORATION	PD QUOTE #: 8139 - BEAST EVID	Open	7,000.00	0.00
21-01127	08/03/21	A0182	AMAZON CAPITAL SERVICES, INC.	OFFICE SUPPLIES - BORO HALL	Open	77.64	0.00
21-01135	08/03/21	S0070	STAPLES ADVANTAGE	CODE ENFORCEMENT OFFICE SUPPLY	Open	643.42	0.00
21-01246	08/24/21	F0066	FOSTER & COMPANY, INC.	DPW INVOICE #: 133703	Open	517.47	0.00
21-01348	09/09/21	S0070	STAPLES ADVANTAGE	OFFICE SUPPLIES SEPT 2021	Open	363.17	0.00
21-01396	09/21/21	S0070	STAPLES ADVANTAGE	SUPPLIES, VARIOUS	Open	40.48	0.00
21-01494	10/05/21	S0047	STORR TRACTOR CO.	WING MOWER DPW QUOTE#: 2107483	Open	269.13	0.00
21-01557	10/13/21	B0021	ATLANTIC PRINTING & DESIGN	NEW ENVELOPES FOR OFFICE	Open	388.59	0.00
21-01627	10/26/21	A0170	ACCSES NJ	LIBRARY INV#: 2021094-IN	Open	1,528.63	0.00
21-01651	10/27/21	B0021	ATLANTIC PRINTING & DESIGN	memo pads boro steph	Open	90.29	0.00
21-01798	11/24/21	H0049	HOLMDEL NURSERIES	NORTHERN RED OAK TREES X2	Open	1,175.00	0.00
21-01839	11/30/21	W0058	WIRELESS COMMUNICATIONS &	PD QUOTE#: Q51718BS-0409-01 R2	Open	12,768.00	0.00
21-01841	11/30/21	W0040	WLB HISTORICAL SOCIETY	STATE LICENSE & ANNUAL REPORT	Open	33.00	0.00
21-01864	12/01/21	GABRI005	GABRIELLI KENWORTH OF NJ, LLC	DPW TRUCK 83 INV#: 42967DS	Open	180.00	0.00
21-01948	12/21/21	S0070	STAPLES ADVANTAGE	borough hall office supplies	Open	1,051.76	0.00
22-00005	02/17/22	R0034	RUTGERS, CONTINUING	AT0501WA22 FOR ANTHONY VALENTI	Open	275.00	0.00
22-00022	02/18/22	C0053	CITY OF LONG BRANCH	GAS/DIESEL - DEC. 2021	Open	6,810.18	0.00
22-00050	02/19/22	R0096	DEBBIE RONAN	CHRISTMAS SUPPLY REIMBURSEMENT	Open	29.30	0.00
22-00052	02/19/22	N0005	NAPA AUTO PARTS CENTER	DPW INVOICES, VARIOUS	Open	120.13	0.00
22-00054	02/19/22	B0021	ATLANTIC PRINTING & DESIGN	2022 BOROUGH CALENDARS	Open	5,575.89	0.00
22-00055	02/19/22	FEDEX005	FEDEX *	PD INV#: 7-595-79631	Open	31.45	0.00
22-00057	02/22/22	R0034	RUTGERS, CONTINUING	BASEBALL COURSE FOR A. VALENTI	Open	195.00	0.00
22-00069	02/22/22	S0070	STAPLES ADVANTAGE	DVD-R'S FOR POLICE DEPARTMENT	Open	185.34	0.00
22-00072	02/22/22	S0070	STAPLES ADVANTAGE	2022 CALENDARS FOR HOUS/ZONING	Open	8.22	0.00
22-00078	02/23/22	BEAC005	BEACON AWARDS	2022 EARL REED TROPHY	Open	70.50	0.00
22-00079	02/23/22	S0070	STAPLES ADVANTAGE		Open	270.77	0.00
22-00089	02/23/22	G0002	GALL'S INC..	UNIFORM - LT BOTTI	Open	134.99	0.00
22-00091	02/23/22	S0070	STAPLES ADVANTAGE	PD OFFICE SUPPLIES	Open	242.50	0.00
22-00092	02/23/22	J0011	JOHN GUIRE SUPPLY LLC	VARIOUS INVOICES	Open	6,324.65	0.00
22-00095	02/23/22	T0122	TEAM LIFE	POWERHEART G5 ADULT AED ELECTR	Open	59.00	0.00
22-00096	02/23/22	M0258	MON CTY POLICE CHIEF ASSOC INC	MEMBERSHIP DUES CHIEFS ASSOC.	Open	150.00	0.00
22-00099	02/23/22	M0136	MONMOUTH TRUCK EQUIPMENT	REBUILD 2 CYLINDERS CAT LOADER	Open	2,464.48	0.00
22-00100	02/23/22	G0001	G&M TROPHY COMPANY	OFFICER WELSH BADGE & WALLET	Open	222.00	0.00
22-00105	02/24/22	ALANW005	ALAN WEYLAND	C0 REFUND PER RESO R-22-44	Open	90.00	0.00
22-00106	02/24/22	GENNA005	GENNARO PALOMBA	COMMERCIAL REG AND CO REFUND	Open	150.00	0.00
22-00119	02/28/22	J0052	JERSEY ELEVATOR	ELEVATOR INVOICE #: 267419	Open	751.25	0.00
22-00120	02/28/22	S0027	SIP'S PAINT AND HARDWARE	DPW INVOICES, VARIOUS	Open	63.22	0.00
22-00121	03/01/22	J0011	JOHN GUIRE SUPPLY LLC	DPW INV#: 51115 & 260005	Open	332.65	0.00
22-00123	03/01/22	S0027	SIP'S PAINT AND HARDWARE	DPW INVOICES, VARIOUS	Open	298.02	0.00
22-00126	03/01/22	JENNI005	JENNIFER O'SULLIVAN	OFFICE SUPPLY REIMBURSEMENT	Open	37.29	0.00
22-00127	03/01/22	R0130	RUTGERS CENTER FOR GOVT SERVIC	SECRETARIAL CERT JEN OSULLIVAN	Open	25.00	0.00
22-00128	03/01/22	S0070	STAPLES ADVANTAGE	SUPPLIES FOR PB/ZB SECRETARY	Open	743.83	0.00
22-00129	03/01/22	G0032	JOSEPH GUZZI & SONS INC.	SNOW REMOVAL 1/29 & 1/30/2022	Open	3,250.00	0.00
22-00130	03/01/22	N0005	NAPA AUTO PARTS CENTER	PD INV#: 420211 & 420210	Open	86.99	0.00
22-00133	03/01/22	G0005	GANN LAW BOOKS	2022 EDITION NJ POLICE MANUAL	Open	388.50	0.00
22-00136	03/01/22	C0165	CONNELL CONSULTING LLC	OPRA COURSE MARCH 31, 2022	Open	149.00	0.00
22-00138	03/01/22	J0052	JERSEY ELEVATOR	JAN 2022 ELEVATOR MAINTENANCE	Open	135.57	0.00
22-00139	03/01/22	A0138	AVS TECHNOLOGY	PD INVOICE #: ADV-114733	Open	185.00	0.00
22-00142	03/01/22	N116	NEW JERSEY DRE ASSOCIATION	2022 MEMBER HALON DRE#: 014172	Open	50.00	0.00

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
22-00145	03/01/22	B0009	MICKEY BENOIT, INC.	BRUSH PIKCUP - JAN 2021	Open	232.00	0.00
22-00146	03/01/22	RIVER005	RIVERSIDE CONSTR. MATERIALS	SALT ORDER 02/10/2022 DPW	Open	8,903.82	0.00
22-00148	03/01/22	CAMPB005	CAMPBELL SUPPLY CO., INC.	INVOICE#: 0212275 DPW KEY/LOCK	Open	59.00	0.00
22-00149	03/01/22	ROSEA005	ROSEANNE MANGANELLI	YOGA IN THE PARK - JAN 2022	Open	450.00	0.00
22-00150	03/01/22	L0072	LANGUAGE LINE SERVICES	COURT INTERPRETER - JAN. 2022	Open	195.50	0.00
22-00151	03/01/22	A0038	ALLIED FIRE & SAFETY	PD INV#: SM 93700 & SM 93701	Open	621.00	0.00
22-00152	03/01/22	R0076	RED BANK VETERINARY HOSPITAL	RBVH BILL JAN 2022	Open	111.25	0.00
22-00153	03/01/22	M0212	MONMOUTH COUNTY SPCA	SPCA BILL JAN 2022	Open	390.00	0.00
22-00154	03/02/22	M0252	MAZZA RECYCLING SERVICES, LTD.	JAN 2022 COMMINGLED INCOMING	Open	263.37	0.00
22-00158	03/02/22	J0052	JERSEY ELEVATOR	FEB 2022 ELEVATOR MAINTENANCE	Open	135.57	0.00
22-00159	03/02/22	S0027	SIP'S PAINT AND HARDWARE	PD INVOICE #: 32817	Open	71.99	0.00
22-00160	03/02/22	H0027	HOME DEPOT - CREDIT SERVICES	AMERIGAS FUEL AND TANK DPW	Open	63.98	0.00
22-00161	03/02/22	D0112	DYNAMIC TESTING SERVICE	DPW INV#: 28 01/25/2022	Open	160.00	0.00
22-00162	03/02/22	S0012	SEABOARD WELDING	DPW INV#: 934589	Open	14.50	0.00
22-00163	03/02/22	A0023	ASBURY PARK PRESS *	CLERK AD #: 0005082198	Open	52.16	0.00
22-00164	03/02/22	A0023	ASBURY PARK PRESS *	CLERK ADS, 01/26/2022	Open	54.56	0.00
22-00165	03/02/22	H0043	HOWELL TOWNSHIP	FIREARMS RANGE USAGE 2022	Open	2,500.00	0.00
22-00174	03/02/22	G0117	GRAINGER	CAM LOCK FOR TAX DESK	Open	44.11	0.00
22-00175	03/02/22	S0012	SEABOARD WELDING	DPW INVOICES, VARIOUS	Open	29.00	0.00
22-00176	03/02/22	C0165	CONNELL CONSULTING LLC	OPRA FOR PTL. ROCKHILL 3/31/22	Open	149.00	0.00
22-00177	03/02/22	G0032	JOSEPH GUZZI & SONS INC.	SNOW REMOVAL 01/11/2022	Open	750.00	0.00
22-00178	03/02/22	TIMOT010	TIMOTHY F MCGOUGHAN	SUB JUDGE 01/19 & 02/02 2022	Open	1,000.00	0.00
22-00180	03/02/22	N0049	NJ ST ASSN OF CHIEFS OF POLICE	2022 MEMBERSHIP DUES HABERMAN	Open	275.00	0.00
22-00182	03/02/22	PRIMA005	PRI MANAGEMENT GROUP	TRAINING L. MURCHISON 3/29/22	Open	259.00	0.00
22-00183	03/02/22	N0005	NAPA AUTO PARTS CENTER	DPW INVOICES, VARIOUS	Open	1,787.07	0.00
22-00185	03/03/22	B0021	ATLANTIC PRINTING & DESIGN	MEMO PADS MAYOR TUCCI	Open	438.67	0.00
22-00195	03/08/22	A0170	ACCSES NJ	PORTER SERVICE INV: 2023314-IN	Open	1,310.26	0.00
22-00196	03/08/22	P0025	PARTY PERFECT RENTALS	OUTSTANDING EVENT INVOICES	Open	3,775.00	0.00
22-00201	03/08/22	A0167	ATLANTIC COAST FIBERS LLC	RECYCLING - FEB AND MAR 2021	Open	177.63	0.00
22-00204	12/31/21	O0047	OLIWA & COMPANY	AUDITOR JUL - FEB 2022	Open	17,500.00	0.00
22-00206	12/31/21	CRAFT005	CRAFT MASTER PRINTING	STAMPS FOR PB/ZB DEPARTMENTS	Open	414.12	0.00
22-00209	03/09/22	M0054	BCM ONE	INVOICE #: 3669952 ACCT: 24116	Open	1,913.43	0.00
22-00211	03/09/22	N0005	NAPA AUTO PARTS CENTER	DPW INVOICES, VARIOUS	Open	732.56	0.00
22-00212	03/09/22	S0027	SIP'S PAINT AND HARDWARE	DPW INVOICES, VARIOUS	Open	145.59	0.00
22-00217	03/11/22	N0029	NEW JERSEY AMERICAN WATER CO.	ACCT NO. 1018-210041401043	Open	8,995.81	0.00
22-00218	03/11/22	V0027	VERIZON *	ACCT NO. 342213956-00001	Open	1,627.32	0.00
22-00219	03/11/22	R0090	RELIABLE CLEANERS	FEB 2022 POLICE DRY CLEANING	Open	197.50	0.00
22-00223	03/11/22	JAMES005	JAMES H. NEWMAN	CONFLICT JUDGE FEB. 16, 2022	Open	500.00	0.00
22-00224	03/11/22	C0062	CENTRAL JERSEY HEALTH INS FUND	HEALTH BENEFITS - FEB. 2022	Open	110,588.00	0.00
22-00226	03/11/22	B0021	ATLANTIC PRINTING & DESIGN	CERTIFICATES - LYNCH& ROCKHILL	Open	30.22	0.00
22-00228	03/11/22	L0072	LANGUAGE LINE SERVICES	COURT INTERPRETER - FEB. 2022	Open	147.90	0.00
22-00230	03/11/22	E0007	EDWARDS TIRE CO. INC.	DPW INVOICE #: 205455	Open	327.90	0.00
22-00231	03/11/22	AVAYA005	AVAYA FINANCIAL SERVICES	INVOICE #: 39504482	Open	187.50	0.00
22-00235	03/14/22	P0117	PLOSIA COHEN LAW FIRM	FEB 2022 INVOICE #: 52757	Open	585.00	0.00
22-00236	03/14/22	ESOS0005	ESO SOLUTIONS, INC.	YEARLY FIRE INV#: ER-2018-8920	Open	1,520.00	0.00
22-00237	03/14/22	D0125	DELISA WASTE SERVICES	FEB 2022 - TIPPING 16-18	Open	7,446.04	0.00
22-00238	03/14/22	J0052	JERSEY ELEVATOR	MAR 2022 ELEVATOR MAINTENANCE	Open	135.57	0.00
22-00240	03/14/22	T0141	TRAFFIC PLAN	PD INV#: 000247 REPAIRS VMB	Open	458.50	0.00
22-00242	03/14/22	M0252	MAZZA RECYCLING SERVICES, LTD.	FEB 2022 COMMINGLED INCOMING	Open	201.40	0.00
22-00244	03/14/22	R0116	SCOTT ROCKHILL	RX GLASSES REIMBURSEMENT	Open	275.00	0.00
22-00246	03/14/22	S0011	SEABOARD FIRE AND SAFETY	DPW INVOICE #: 935795	Open	14.50	0.00
22-00247	03/14/22	J0011	JOHN GUIRE SUPPLY LLC	DPW INVOICE #: 54804	Open	663.98	0.00
22-00250	03/14/22	S0070	STAPLES ADVANTAGE	OFFICE SUPPLIES FOR PD	Open	505.44	0.00
22-00251	03/14/22	S0139	SHORE BUSINESS SOLUTIONS	PD COPIER INVOICE #: AR56937	Open	332.72	0.00

PO #	PO Date	Vendor	PO Description	Status	Amount	Void Amount	PO Type
22-00252	03/14/22	S0070	STAPLES ADVANTAGE	ZONING CODE ENFORCEMENT	Open	83.44	0.00
22-00254	03/14/22	W0034	WHISPERING MEADOW CONDO ASSOC.	2021 - QTR 4 STREET LIGHTS	Open	81.13	0.00
22-00255	03/14/22	VICT0005	VICTORIA GARDENS CONDOMINIUMS	2021 - QTR 4 STREET LIGHTS	Open	160.40	0.00
22-00256	03/14/22	L0009	LEE'S GARAGE INC	PD INVOICE #: 96466 UNIT#12	Open	750.00	0.00
22-00257	03/14/22	C0062	CENTRAL JERSEY HEALTH INS FUND	HEALTH BENEFITS - MAR 2022	Open	107,829.00	0.00
22-00261	03/21/22	M0204	MONMOUTH WIRE & COMPUTER	RECYCLING INVOICE OCT 2021	Open	150.00	0.00
22-00263	03/21/22	P0098	MICHAEL PAOLANTONIO	DMV REIMBURSEMENT 03/11/2022	Open	60.00	0.00
22-00264	03/21/22	STRYK005	STRYKER FLEX FINANCIAL	AMBULANCE INV#: 223532	Open	13,207.32	0.00
22-00265	03/21/22	V0027	VERIZON *	VARIOUS ACCOUNTS	Open	1,418.20	0.00
22-00269	03/21/22	BLUEHARB	BLUE HARBOR TELECOM	EMS INV#: BHT-1574100-27	Open	125.72	0.00
22-00271	03/21/22	N0005	NAPA AUTO PARTS CENTER	DPW VEHICLE PARTS, MISC INV	Open	607.86	0.00
22-00272	03/21/22	D0125	DELISA WASTE SERVICES	MAR 2022 & APR 2022 - GARBAGE	Open	48,333.34	0.00
22-00276	03/21/22	SEROU005	SEROUYA ABRAHAM	FENCE REPAIR INV#: 21-00603-01	Open	746.38	0.00
22-00280	03/21/22	D0125	DELISA WASTE SERVICES	FEB 2022 - RECYCLING	Open	1,536.98	0.00
22-00281	03/21/22	D0125	DELISA WASTE SERVICES	MAR 2022 - TIPPING, 1-15	Open	8,940.26	0.00
22-00283	03/21/22	J0042	JERSEY CENTRAL POWER & LIGHT	ACCT NO. 100 013 407 513	Open	367.27	0.00
22-00286	03/21/22	J0011	JOHN GUIRE SUPPLY LLC	DPW INV#: 56863 HOLLAND HOSE	Open	118.34	0.00
22-00287	03/22/22	T0088	TEAM GREEN LAWN SPRINKLERS	SPRINKLER AT THORNE PARK	Open	3,850.00	0.00
22-00289	03/23/22	P0044	PITNEY BOWES	POSTAGE MACHINE, VARIOUS	Open	261.96	0.00
22-00290	03/23/22	C0053	CITY OF LONG BRANCH	GAS/DIESEL - JAN. 2022	Open	6,954.09	0.00
22-00291	03/23/22	C0053	CITY OF LONG BRANCH	GAS/DIESEL - FEB. 2022	Open	6,666.27	0.00
22-00292	03/23/22	I0041	INTERSTATE MOBILE CARE	DPW AUDIO INVOICE #: 17511	Open	434.00	0.00
22-00295	03/23/22	T0129	THE JEEP STORE	POLICE R/O #: 6124671/1 UNIT8	Open	1,754.67	0.00
22-00298	03/23/22	A0138	AVS TECHNOLOGY	PD INV#: ADV-115105 WORKSTATN	Open	2,073.00	0.00
22-00302	03/23/22	C0083	COMCAST & XFINITY *	VARIOUS ACCOUNTS	Open	515.79	0.00
22-00303	03/23/22	J0042	JERSEY CENTRAL POWER & LIGHT	VARIOUS ACCOUNTS	Open	1,541.16	0.00
22-00304	03/23/22	A0113	ATLANTIC SECURITY & FIRE, INC.	LIB & COMM CTR INV#: 129011	Open	129.00	0.00
22-00305	03/23/22	S0218	SHI INTERNATIONAL CORP.	IT QUOTE#: 21415136	Open	275.00	0.00
22-00308	03/23/22	N0036	NEW JERSEY NATURAL GAS CO.	VARIOUS ACCTS.	Open	5,826.93	0.00
22-00309	03/29/22	C0083	COMCAST & XFINITY *	ACCT NO. 8499 05 216 0069847	Open	207.46	0.00
22-00310	03/29/22	N0029	NEW JERSEY AMERICAN WATER CO.	ACCT NO. 1018-210041401043	Open	8,925.17	0.00
22-00315	03/29/22	E0077	E.M. WATERBURY	VARIOUS INVOICES - PB/ZB	Open	3,836.00	0.00
22-00317	03/30/22	C0008	CARUSO & BAXTER	APR 2022 RETAINER & INVOICES	Open	7,654.75	0.00
22-00319	03/30/22	PAGNJ005	PAG NJ LLC	RESO R-21-115 PORSCHE MONMOUTH	Open	56,529.85	0.00
22-00320	03/30/22	J0042	JERSEY CENTRAL POWER & LIGHT	ACCT NO. 100 011 671 037	Open	4,564.30	0.00
22-00322	03/31/22	T0058	T&M ASSOCIATES	ENGINEERING INVOICES	Open	10,917.00	0.00
22-00323	04/01/22	D0022	DRAEGER, INC.	INVOICE #: 5951337735	Open	120.00	0.00

Total Purchase Orders:	141	Total P.O. Line Items:	0	Total List Amount:	543,785.69	Total Void Amount:	0.00
------------------------	-----	------------------------	---	--------------------	------------	--------------------	------



Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
	1-01	59,233.07	0.00	59,233.07	0.00	0.00	59,233.07
	2-01	390,026.63	0.00	390,026.63	0.00	0.00	390,026.63
	2-03	7,000.00	0.00	7,000.00	0.00	0.00	7,000.00
	2-13	501.25	0.00	501.25	0.00	0.00	501.25
Year Total:		397,527.88	0.00	397,527.88	0.00	0.00	397,527.88
	C-04	21,578.00	0.00	21,578.00	0.00	0.00	21,578.00
	E-03	59,870.85	0.00	59,870.85	0.00	0.00	59,870.85
	G-01	5,575.89	0.00	5,575.89	0.00	0.00	5,575.89
Total of All Funds:		543,785.69	0.00	543,785.69	0.00	0.00	543,785.69