SUBJECT TO CHANGE BOROUGH OF WEST LONG BRANCH COUNCIL MEETING

April 26, 2023 (Immediately Following Caucus Meeting Which Starts at 6:30 PM)

MAYOR JANET W. TUCCI PRESIDES

MAYOR TUCCI REPORTS SUNSHINE LAW COMPLIED WITH

PRESENT: BRAY CIOFFI, GOMEZ, NEYHART, PENTA, SNIFFEN

ABSENT:

READING AND APPROVAL OF MINUTES:

Caucus Minutes April 12, 2023

Executive Session Minutes April 12, 2023

Council Minutes April 12, 2023

REPORTS OF STANDING COMMITTEES:

MAYOR TUCCI:

COUNCILMAN BRAY (FINANCE & ADMINISTRATION):

COUNCILMAN CIOFFI (RECREATION, ENVIRONMENTAL, & SHADE TREE):

COUNCILMAN GOMEZ (FIRE & EMS):

COUNCILMAN NEYHART (POLICE):

COUNCILMAN PENTA (PUBLIC WORKS):

COUNCILMAN SNIFFEN (PUBLIC PROPERTY):

BOROUGH ADMINISTRATOR DOLLINGER:

ACTING BOROUGH CLERK SANTOS:

BOROUGH ATTORNEY BAXTER:

BOROUGH ENGINEER MULLAN:

COMMUNICATIONS:

1. Fire Department Membership Application (Active) – William Reger

ORDINANCES:

- O-23-8 An Ordinance Amending Ordinance No. O-23-1 Regarding the Salaries of Various Municipal Officers, Employees, and Appointees Second & Final Reading
- 2. O-23-9 Calendar Year 2023 Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank (N.J.S.A. 40A:4-45.14) **Second & Final Reading**
- 3. O-23-10 An Ordinance Codifying Licensing and Fees for Retail Food Establishments and Vending Machines in the Borough of West Long Branch *Introduction*

RESOLUTIONS:

- 1. R-23-71 Resolution Approving Summer Concert Series Contract with "West End Dogs"
- 2. R-23-72 Resolution Approving Summer Concert Series Contract with "The Get Down Committee"
- 3. R-23-73 Resolution Approving Summer Concert Series Contract with "Vintage Jamm"
- 4. R-23-74 Resolution Approving Summer Concert Series Contract with "The Supergroup Committee"
- 5. R-23-75 Emergency Temporary Appropriations
- 6. R-23-76 Council Appointments

UNFINISHED BUSINESS:

NEW BUSINESS:

- 1. Raffle License Application On-Premises Merchandise Ladies Auxiliary of the Monmouth Beach Fire Company
- 2. Raffle License Application On-Premises 50/50 Ladies Auxiliary of the Monmouth Beach Fire Company

BILLS AND CLAIMS:

OPPORTUNITY FOR ANY PERSON TO BE HEARD:

MOTION TO CLOSE THE PUBLIC PORTION AND ADJOURN:

ORDINANCE NO. 0-23-8

AN ORDINANCE AMENDING ORDINANCE NO. 0-23-1 REGARDING THE SALARIES OF VARIOUS MUNICIPAL OFFICERS, EMPLOYEES AND APPOINTEES

BE IT ORDAINED by the Borough Council of the Borough of West Long Branch:

SECTION 1. That Section 2 of Ordinance No. 277 entitled "AN ORDINANCE TO ESTABLISH THE SALARY RANGE OF VARIOUS MUNICIPAL OFFICERS, EMPLOYEES AND APPOINTEES", and Ordinance No. O-23-1, which is an amendment to Ordinance No. 277, be amended and supplemented as follows:

SECTION 2. The annual salaries, which shall be paid semi-monthly, unless otherwise stated, of the officers, employees and appointees, as set forth in Section 1 hereof, shall be as follows:

SUMMER RECREATION

ASSISTANT DIRECTOR \$2,600 - \$4,500

| Introduced: Passed: Adopted: | |
|------------------------------------|---------------|
| MAYOR | BOROUGH CLERK |

ORDINANCE NO. 0-23-9

CALENDAR YEAR 2023 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the Council of the Borough West Long Branch in the County of Monmouth finds it advisable and necessary to increase its CY 2023 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS, the Council of the Borough of West Long Branch hereby determines that a 3.5 % increase in the budget for said year, amounting to \$350,900.52 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS the Council of the Borough of West Long Branch hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Council of the Borough of West Long Branch, in the County of Monmouth, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2023 budget year, the final appropriations of the Borough of West Long Branch shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5 %, amounting to \$350,900.52, and that the CY 2023 municipal budget for the Borough of West Long Branch be approved and adopted in accordance with this ordinance; and

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

| Introduced: Passed: Adopted: | |
|------------------------------------|----------------------|
| | |
| MAYOR | ACTING BOROUGH CLERK |

ORDINANCE NO. 0-23-10

AN ORDINANCE CODIFYING LICENSING AND FEES FOR RETAIL FOOD ESTABLISHMENTS AND VENDING MACHINES IN THE BOROUGH OF WEST LONG BRANCH

WHEREAS, the Borough of West Long Branch has been requiring applications and permits for food establishments in the Borough, whether they be fixed or mobile entities and what the requirements should be for such establishments; and

WHEREAS, the State statutes and County Board of Health have established rules and regulations as well on these issues; and

WHEREAS, the governing body has determined that it should have a more defined ordinance as to what is required and what the fees should be for same;

NOW, THEREFORE, BE IT ORDAINED by the Borough Council of the Borough of West Long Branch as follows:

SECTION 1. ESTABLISHMENT OF CODE

A code to regulate retail food establishments and fix penalties for violations thereof is hereby established, all pursuant to N.J.S.A. 26:3-69.1 to 69.6 and 26:3-92 and 93, a copy of which code may be obtained through the Monmouth County Board of Health and the West Long Branch Borough Clerk's office. All of those provisions are incorporated herein.

SECTION 2. RIGHT OF ENTRY

The Monmouth County Board of Health, pursuant to an agreement entered into between the Borough of West Long Branch and the Monmouth County Board of Health, its agents or employees, including, but not limited to, its Health Officer, shall have the right of entry, at any reasonable hour, into and upon any public or private building or premises to enforce the provisions of such Code and this chapter, or determining whether such provisions or the rules and regulations of the Monmouth County Board of Health and the Borough of West Long Branch are being complied with and obeyed. No person shall oppose such entry or hinder or interfere with the Monmouth County Board of Health or any of its agents, employees, or Health Officers, all as aforesaid, in performing their duties.

SECTION 3. LICENSE FOR FOOD OR BEVERAGE VENDING MACHINES

It shall be unlawful for any person, firm, or corporation to conduct or engage in the operation of a food or beverage vending machine without first having obtained a health license. All food and beverage vending machine licenses shall commence as of January 1 and expire on December 31 of each year. All food and beverage vending machines shall be operated and maintained in compliance with the provisions of borough ordinance 24 and in compliance with the laws of the State of New Jersey.

SECTION 4.

Applications for all food licenses under this ordinance shall be made by the applicant completing the form provided by the Borough and submitting it to the Borough with the required fee. Applications for licenses shall be made to the Borough of West Long Branch Board of Health in the accordance with the provisions of N.J.S.A 26:3-69.1 to 69.6, 26:3-92 and 93.

SECTION 5. FEES

The fees to be charged by the Borough are as follows:

- A. Minimum fees for licensing of Retail Food Establishments are:
- 1. Mobile vehicles: \$75 per year.
- 2. Special events lasting one week in duration or less: \$50 per event.
- 3. Establishments other than licensed restaurants:
- (a) Minimum fee for all establishments: \$150 per year.
- (b) Between 4,000 and 10,000 square feet: \$400 per year.
- (c) Over 10,000 square feet: \$700 per year.
- 4. Restaurants:
- (a) Seating capacity up to 50: \$150 per year.
- (b) Seating capacity from 51 to 100: \$250 per year.
- (c) Seating capacity over 100: \$400 per year

SECTION 6. LATE FEES

- A. There will be a late fee charge on those food establishment owners and/or operators who do not renew their licenses on the anniversary date. The late fee charge will be in addition to the cost of the establishment's annual food licensing fee.
- B. The late fee charge is 20% of the food establishment's annual licensing fee, but not less than \$20.

SECTION 7. FEES FOR LICENSING OF FOOD AND BEVERAGE VENDING MACHINES

The fee for food and beverage vending machines shall be \$50 per machine, per year.

SECTION 8. OPERATION BY APPLICANT

Prior to any applicant or operator beginning a retail food and/or beverage vending machine shall have submitted an application on the Borough form and have obtained a permit.

SECTION 9. COMPLIANCE

All retail food establishments shall be operated in compliance with this ordinance, as well as the New Jersey state statutes and Administrative Code.

SECTION 10. ENFORCEMENT

This chapter may be enforced by any persons so designated by the Borough of West Long
Branch or by the Monmouth County Health Department, including, but not limited to, the Borough
Code Enforcement Officers and Sanitary Inspectors.

SECTION 11, VIOLATIONS AND PENALTIES

A. Any person who violates any provisions of this chapter or code established herein shall, upon conviction, be liable to a penalty of not less than \$100 nor more than \$2,000 for each violation.

B. Each day a particular violation continues shall constitute a separate offense.

C. Upon refusal or neglect, upon and after conviction, to pay the amount of said penalty or fine, the person so convicted shall be subject to being jailed for a period not exceeding 90 days, or a period of community service not exceeding 90 days, or any combination thereof, all in the discretion of the Municipal Judge or other officer before whom such complaint shall be brought.

D. Any license issued under this chapter may be suspended or revoked by the Monmouth County Health Department or the Borough of West Long Branch in accordance with the provisions of Chapter 24 – Sanitation in Retail Food Establishments and Food and Beverage Vending Machines and Title 26 of the New Jersey statutes.

E. Any violation of this code shall also be a violation of New Jersey state law, for which a greater penalty may be provided than that contained in this aforesaid code and this ordinance. The Municipal Judge before whom the complaint is brought, based upon such violation, shall in his/her discretion, have the right to impose, in the place and in lieu of any penalty provided for herein, whatever penalty is allowed by state law.

SECTION 12. LICENSE NOT TRANSFERRABLE

The license of any retail food establishment or food and beverage vending machine covered under this chapter is not transferrable upon the sale of such retail food establishment or vending machine. The new owner of any such retail food establishment or vending machine must apply for a new license and pay the required fee.

SECTION 13. REPEALER

All ordinances, codes, or parts of the same, which are inconsistent with any of the provisions of this chapter and the code established hereunder are hereby repealed to the extent of such inconsistency.

SECTION 14. EFFECTIVE DATE

| This ordinance shall take effect immediately t | upon passage and publication according to law |
|--|---|
| Introduced: Passed: Adopted: | |
| MAYOR | BOROUGH CLERK |

offered the following resolution and moved its adoption:

RESOLUTION APPROVING SUMMER CONCERT SERIES CONTRACT WITH "WEST END DOGS"

4/26/23

WHEREAS, the West Long Branch Recreation Commission solicited a contract from WEST END DOGS to perform as part of the 2023 Summer Concert Series; and

WHEREAS, GARY SMOLOKOFF, the representative of the band, submitted the attached Engagement Contract for a performance by WEST END DOGS on Friday, July 7th, at 7:00 PM, at Franklin Lake, at a cost of \$1,500.00; and

WHEREAS, the Recreation Commission Chair recommends that the Borough Council approve this contract; and

WHEREAS, funds are or will be available for this purpose:

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that the attached Engagement Contract for a performance WEST END DOGS on Friday, July 7th, at 7:00 PM, at Franklin Lake, in the amount of \$1,500.00, be approved;

AND BE IT FURTHER RESOLVED, that the performer shall provide an insurance certification in favor of the Borough, and as well as a completed and signed W-9 tax ID form;

AND BE IT FURTHER RESOLVED that the Mayor and Borough Clerk are hereby authorized to sign said contract on behalf of the Borough; and

BE IT FURTHER RESOLVED that this resolution shall be deemed part of, and an addendum to, the Engagement Contract with WEST END DOGS and a copy of this resolution shall be signed by the contractor.

Seconded by Councilmember

and carried upon the following roll call vote:

AYES: NAYS: ABSENT: ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 26, 2023.

offered the following resolution and moved its adoption:

RESOLUTION APPROVING SUMMER CONCERT SERIES CONTRACT WITH "THE GET DOWN COMMITTEE"

4/26/23

WHEREAS, the West Long Branch Recreation Commission solicited a contract from THE GET DOWN COMMITTEE to perform as part of the 2023 Summer Concert Series; and

WHEREAS, ALEXANDER MCDANIEL, the representative of the band, submitted the attached Engagement Contract for a performance by THE GET DOWN COMMITTEE on Friday, July 21st, at 7:00 PM, at Franklin Lake, at a cost of \$2,000.00; and

WHEREAS, the Recreation Commission Chair recommends that the Borough Council approve this contract; and

WHEREAS, funds are or will be available for this purpose:

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that the attached Engagement Contract for a performance by THE GET DOWN COMMITTEE on Friday, July 21st, at 7:00 PM, at Franklin Lake, at a cost of \$2,000.00, be approved;

AND BE IT FURTHER RESOLVED, that the performer shall provide an insurance certification in favor of the Borough, and as well as a completed and signed W-9 tax ID form;

AND BE IT FURTHER RESOLVED that the Mayor and Borough Clerk are hereby authorized to sign said contract on behalf of the Borough; and

BE IT FURTHER RESOLVED that this resolution shall be deemed part of, and an addendum to, the Engagement Contract with THE GET DOWN COMMITTEE and a copy of this resolution shall be signed by the contractor.

Seconded by Councilmember

and carried upon the following roll call vote:

AYES: NAYS: ABSENT: ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 26, 2023.

offered the following resolution and moved its adoption:

RESOLUTION APPROVING SUMMER CONCERT SERIES CONTRACT WITH "VINTAGE JAMM"

4/26/23

WHEREAS, the West Long Branch Recreation Commission solicited a contract from VINTAGE JAMM to perform as part of the 2023 Summer Concert Series; and

WHEREAS, JANINE MAZZARO, the representative of the band, submitted the attached Engagement Contract for a performance by VINTAGE JAMM on Friday, August 11th, at 7:00 PM, at Franklin Lake, at a cost of \$800.00; and

WHEREAS, the Recreation Commission Chair recommends that the Borough Council approve this contract; and

WHEREAS, funds are or will be available for this purpose:

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that the attached Engagement Contract for a performance by VINTAGE JAMM on Friday, August 11th, at 7:00 PM, at Franklin Lake, at a cost of \$800.00, be approved;

AND BE IT FURTHER RESOLVED, that the performer shall provide an insurance certification in favor of the Borough, and as well as a completed and signed W-9 tax ID form;

AND BE IT FURTHER RESOLVED that the Mayor and Borough Clerk are hereby authorized to sign said contract on behalf of the Borough; and

BE IT FURTHER RESOLVED that this resolution shall be deemed part of, and an addendum to, the Engagement Contract with VINTAGE JAMM and a copy of this resolution shall be signed by the contractor.

Seconded by Councilmember

and carried upon the following roll call vote:

AYES: NAYS: ABSENT: ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 26, 2023.

offered the following resolution and moved its adoption:

RESOLUTION APPROVING SUMMER CONCERT SERIES CONTRACT WITH "THE SUPERGROUP COMMITTEE"

4/26/23

WHEREAS, the West Long Branch Recreation Commission solicited a contract from THE SUPERGROUP COMMITTEE to perform as part of the 2023 Summer Concert Series; and

WHEREAS, BRYAN A. SNIFFEN, the representative of the band, submitted the attached Engagement Contract for a performance by THE SUPERGROUP COMMITTEE on Friday, August 4th, at 7:00 PM, at Franklin Lake, at a cost of \$2000.00; and

WHEREAS, the Recreation Commission Chair recommends that the Borough Council approve this contract; and

WHEREAS, funds are or will be available for this purpose:

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that the attached Engagement Contract for a performance by THE SUPERGROUP COMMITTEE on Friday, August 4th, at 7:00 PM, at Franklin Lake, at a cost of \$2000.00, be approved;

AND BE IT FURTHER RESOLVED that the performer shall provide an insurance certification in favor of the Borough, and as well as a completed and signed W-9 tax ID form;

AND BE IT FURTHER RESOLVED that the Mayor and Borough Clerk are hereby authorized to sign said contract on behalf of the Borough; and

BE IT FURTHER RESOLVED that this resolution shall be deemed part of, and an addendum to, the Engagement Contract with THE SUPERGROUP COMMITTEE and a copy of this resolution shall be signed by the contractor.

Seconded by Councilmember

and carried upon the following roll call vote:

AYES: NAYS: ABSENT:

ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 26, 2023.

Councilmember offer

offered the following resolution and moved its adoption:

4/26/23

EMERGENCY TEMPORARY APPROPRIATIONS

WHEREAS, the temporary appropriations heretofore adopted will be inadequate to the point when the 2023 Budget will be finally adopted and N.J.S.A. 40A:4-20 provides for the making of emergency temporary appropriations to supplement the temporary appropriations already made;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that the following emergency temporary appropriations, in addition to the temporary appropriations already adopted, be adopted, and is stated that these emergency temporary appropriations shall be included in the 2023 Budget when adopted:

ADMINISTRATIVE & EXECUTIVE:

Other Expenses------\$10,000.00

PUBLIC BUILDINGS & GROUNDS:

Other Expenses------\$100,000.00

Seconded by Councilmember and carried upon the following roll call vote:

AYES:

NAYS:

ABSENT:

ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 26, 2023.

offered the following resolution and moved its adoption:

RESOLUTION COUNCIL APPOINTMENTS

4/26/23

Council submits the following appointments for the terms indicated:

ZONING BOARD OF ADJUSTMENT

ANASTASIOS (Unexpired Term DIACOGIANNIS Through 2023)

ALTERNATE NO. 2 JAROSLAW MOCZERNIUK (Unexpired Term

Through 2024)

Seconded by Councilmember and carried upon the following roll call vote:

AYES: NAYS: ABSENT: ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on April 26, 2023.

P.O. Type: All Range: First Format: Condensed Include Project Line Items: Yes Open: N Paid: N Void: N to Last Rcvd: Y Held: Y

Aprv: N Other: Y Exempt: Y Bid: Y State: Y

Include Non-Budgeted: Y Vendors: All

Rcvd Batch Id Range: First to Last

| P0 # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount PO Type |
|----------|----------|----------|--|--------------------------------|--------|-----------|---------------------|
| | 03/11/22 | | WARSHAUER GENERATOR, LLC | WORK ORDER #: 54773 | 0pen | 1,500.50 | 0.00 |
| | 10/18/22 | | MUNICIPAL EMERGENCY SERVICES | | 0pen | 31,631.00 | 0.00 |
| | 10/26/22 | | AMAZON CAPITAL SERVICES, INC. | RUG AND FLOOR MATS FOR LIBRARY | 0pen | 131.80 | 0.00 |
| | 10/26/22 | | HILSEN TERMITE & PEST CONTROL | | 0pen | 240.00 | 0.00 |
| | 01/12/23 | | HOME DEPOT - CREDIT SERVICES | | 0pen | 337.99 | |
| | 01/26/23 | | | FIRE DEPT> TOOLS | 0pen | 242.48 | 0.00 |
| | 02/14/23 | | PARTY PERFECT RENTALS | TRAIN FOR EASTER EGG HUNT 2023 | 0pen | 1,050.00 | 0.00 |
| | 02/14/23 | | DEBBIE RONAN | REFRESHMENTS EASTER EGG HUNT | 0pen | 278.72 | 0.00 |
| | , , | | ANNA SOIREE | LAWN LETTERS EGG HUNT 2023 | 0pen | 100.00 | 0.00 |
| | 02/21/23 | | AMAZON CAPITAL SERVICES, INC. | DELL POWEREDGE SERVER IT DEPT. | 0pen | 138.00 | 0.00 |
| | 02/22/23 | | NOLZE GARAGE DOOR | DPW GARAGE DOOR | 0pen | 6,975.00 | 0.00 |
| | 02/22/23 | | STATE TOXICOLOGY LABORATORY | RANDOM DRUG TESTING | 0pen | 135.00 | 0.00 |
| | 03/03/23 | | PENGUIN COMMUNICATIONS | FIRE INV#: 73437 | 0pen | 1,572.00 | 0.00 |
| | 03/03/23 | | MICHAEL IRENE, JR. | ZONING BOARD INVOICES 10034 | 0pen | 676.50 | 0.00 |
| | 03/07/23 | | GEORGE WALL LINCOLN MERCURY | INVOICE# 227091 | 0pen | 28.32 | 0.00 |
| | 03/08/23 | | HOME DEPOT - CREDIT SERVICES | Model# EFR391 Code Office | 0pen | 185.39 | 0.00 |
| | | | IMPRINT SHOP | Tax Office Laura Amada Shirt | 0pen | 25.00 | 0.00 |
| 23-00370 | 03/13/23 | S0070 | STAPLES ADVANTAGE 2.50 DRY CLEANERS | HOUSING DEPARTMENT SUPPLIES | 0pen | 86.08 | 0.00 |
| 23-00378 | 03/20/23 | 250DR005 | 2.50 DRY CLEANERS | POLICE DRY CLEANING FEB/MAR 23 | 0pen | 318.50 | 0.00 |
| 23-00385 | 03/20/23 | BLUEHARB | BLUE HARBOR TELECOM | EMS INVOICE BHT-1674100-40 | 0pen | 125.72 | 0.00 |
| 23-00387 | 03/20/23 | P0044 | PITNEY BOWES, INC. | INVOICE NO. 1022745373 | Open | 64.92 | 0.00 |
| | 03/20/23 | | QUALITY AUTO GLASS | DPW QUOTE #: 52645 KUBOTA | Open | 1,175.00 | 0.00 |
| | 03/20/23 | | PITNEY BOWES, INC. | INVOICE NO. 1022704016 | Open | 105.00 | 0.00 |
| | 03/20/23 | | WIRELESS COMMUNICATIONS & | PD QUOTE#: Q51723-IPS-0309-01 | Open | 75.00 | 0.00 |
| | 03/20/23 | | ZAMBELLI FIREWORKS MFG. CO | 2023 FIREWORKS BILL 1 OF 2 | Open | 12,000.00 | 0.00 |
| | 03/27/23 | | A.R. COMMUNICATIONS | DPW INV#: 52609 LOADER RADIO | Open | 323.00 | 0.00 |
| | 04/03/23 | | W.B. MASON CO. INC. | CAN LINERS FOR BORO HALL | Open | 73.60 | 0.00 |
| | 04/03/23 | | R&H AUTO SPRINGS | DPW INVOICE# 69641 | 0pen | 271.00 | 0.00 |
| | 04/03/23 | | NAPA AUTO PARTS CENTER | POLICE INVOICES | Open | 125.87 | 0.00 |
| | 04/03/23 | | INSTITUTE FOR FORENSIC | EXAMINATION FOR BRIAN BURTON | 0pen | 900.00 | 0.00 |
| | 04/03/23 | | JERSEY ELEVATOR | INVOICE# 416841 | 0pen | 251.50 | 0.00 |
| | 04/03/23 | | SHORE BUSINESS SOLUTIONS | | 0pen | 65.39 | 0.00 |
| | 04/04/23 | | STAPLES ADVANTAGE | | 0pen | 69.41 | 0.00 |
| | 04/04/23 | | JERSEY ELEVATOR | | 0pen | 140.99 | 0.00 |
| | 04/04/23 | | EMS CONSULTING SERVICES | BBP/RTK CLASS FOR WLBEMS | 0pen | 350.00 | 0.00 |
| | 04/04/23 | | AMAZON CAPITAL SERVICES, INC. | | 0pen | 140.94 | 0.00 |
| | 04/05/23 | | MICHAEL IRENE, JR. | | 0pen | 3,679.00 | 0.00 |
| | 04/05/23 | | MICHAEL IRENE, JR. | | 0pen | 7,193.78 | |
| | 04/06/23 | | PAUL HABERMANN | | 0pen | 1,173.97 | 0.00 |
| | 04/06/23 | | | INV# 103362 FIRE EXTIN. INSPEC | • | 921.10 | 0.00 |
| | | | PRIDE LANDSCAPE SUPPLY | | 0pen | 1,294.30 | 0.00 |
| | 04/06/23 | | STAVOLA COMPANY | | 0pen | 469.50 | 0.00 |
| | 04/06/23 | | | | 0pen | 4,524.00 | 0.00 |
| | 04/06/23 | | THOMAS PLANNING ASSOC LLC | | 0pen | 1,950.00 | 0.00 |
| | 04/10/23 | | COMCAST & XFINITY * | | 0pen | 170.65 | 0.00 |
| | | | PRO JANITORIAL SERVICES, LLC | | 0pen | 2,700.00 | 0.00 |
| | 04/10/23 | | PLOSIA COHEN LAW FIRM | | 0pen | 60.00 | 0.00 |
| 23-00506 | 04/10/23 | CASAP005 | Casa Payroll Service | PAYROLL INVOICE NO. 1180132 | 0pen | 281.20 | 0.00 |

| PO # | PO Date | Vendor | | PO Description | Status | Amount V | oid Amount PO Type |
|-----------|------------|----------|--------------------------------|-------------------------------|----------|-----------------|--------------------|
| 23-00507 | 04/10/23 | M0054 | BCM ONE | INVOICE NO. 4972014 | Open | 3,233.98 | 0.00 |
| 23-00508 | 04/10/23 | D0125 | DELISA WASTE SERVICES | MAR 2023 - TIPPING 16-31 | 0pen | 10,765.79 | 0.00 |
| 23-00509 | 04/10/23 | G0078 | GEESE PATROL | GEESE - 3/18-4/18 2023 | Open | 1,945.00 | 0.00 |
| 23-00511 | 04/10/23 | T0042 | TREASURER - ST. OF NEW JERSEY | ASSESSMENT INV#: 23014160 | Open | 2,000.00 | 0.00 |
| 23-00517 | 04/11/23 | C0160 | CLEAN AIR COMPANY INC. | INV# 230213 | 0pen | 534.10 | 0.00 |
| | 04/11/23 | | SEABOARD WELDING | INVOICE 2150483 AND 2150387 | 0pen | 380.00 | 0.00 |
| 23-00519 | 04/11/23 | L0072 | LANGUAGE LINE SERVICES | COURT INTERPRETER INV 1096996 | 5 Open | 197.20 | 0.00 |
| | 04/12/23 | | GEORGE WALL LINCOLN MERCURY | DPW SUPPLIES INV 228092 | Open | 241.37 | 0.00 |
| 23-00522 | 04/12/23 | N0005 | NAPA AUTO PARTS CENTER | INVOICE 479234 AND 478573 | 0pen | 215.86 | 0.00 |
| 23-00523 | 04/12/23 | M0161 | UNITED SITE SERVICES (MR JOHN) | INV# 006708164 | Open | 234.00 | 0.00 |
| 23-00524 | 04/12/23 | J0011 | JOHN GUIRE SUPPLY LLC | INV# 120521 AND INV# 604260 | 0pen | 231.19 | 0.00 |
| 23-00527 | 04/13/23 | A0182 | AMAZON CAPITAL SERVICES, INC. | BORO HALL OFFICE SUPPLIES | 0pen | 355.00 | 0.00 |
| 23-00529 | 04/17/23 | N0005 | NAPA AUTO PARTS CENTER | INVOICE# 479632 AND 479627 | 0pen | 50.64 | 0.00 |
| 23-00533 | 04/17/23 | T0058 | T&M ASSOCIATES | PLANNING BOARD INV. 3/27/23 | Open | 18,304.58 | 0.00 |
| 23-00535 | 04/18/23 | C0053 | CITY OF LONG BRANCH | GAS/DIESEL - MAR. 2023 | 0pen | 7,252.69 | 0.00 |
| 23-00536 | 04/18/23 | RICHA015 | RICHARD SHIRVANIAN | SMOKE/CO REFUND R-23-67 | Open | 145.00 | 0.00 |
| 23-00538 | 04/18/23 | N0029 | NEW JERSEY AMERICAN WATER CO. | ACCT NO. 1018-220032426588 | Open | 19.85 | 0.00 |
| 23-00539 | 04/18/23 | N0029 | NEW JERSEY AMERICAN WATER CO. | ACCT NO. 1018-220038240164 | Open | 685.92 | 0.00 |
| 23-00540 | 04/18/23 | D0125 | DELISA WASTE SERVICES | APR 2023 - 1-15 TIPPING | Open | 9,434.21 | 0.00 |
| 23-00542 | 04/18/23 | K0040 | K.K.D. ENTERPRISES INC | LIBRARY INVOICE NO. 31767 | 0pen | 5,000.00 | 0.00 |
| 23-00544 | 04/18/23 | R0089 | ROTOR-ROOTER SEWER & DRAIN | LIBRARY INV#: 41-23183369 | Open | 900.00 | 0.00 |
| 23-00545 | 04/19/23 | V0027 | VERIZON * | 450-775-017-0001-28 | Open | 193.56 | 0.00 |
| 23-00551 | 04/20/23 | IMPRI005 | IMPRINT SHOP | LADIES FLEECE MAYOR | 0pen | 53.00 | 0.00 |
| 23-00553 | 04/21/23 | T0001 | TWO RIVERS WATER RECLAMATION | WLB SEWER BILLS QTR 2 2023 | Open | 630.00 | 0.00 |
| Total Pur | rchase Ord | ders: | 72 Total P.O. Line Items: | O Total List Amount: 14 | 9,330.06 | Total Void Amou | nt: 0.00 |

| Totals by Year-Fund | | | | | | |
|-----------------------|-------------|-------------|-------------------|---------------|-----------|------------------------|
| Fund Description Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Project Total |
| 2-01 | 40,295.26 | 0.00 | 40,295.26 | 0.00 | 0.00 | 0.00 |
| 3-01 | 90,107.68 | 0.00 | 90,107.68 | 0.00 | 0.00 | 0.00 |
| 3-03 Year Total: | 90,107.68 | 0.00 | 0.00 90,107.68 | | 0.00 | 15,856.43 15,856.43 |
| C-04 | 2,598.69 | 0.00 | 2,598.69 | | 0.00 | 0.00 |
| E-03 | 472.00 | 0.00 | 472.00 | 0.00 | 0.00 | 0.00 |
| Total Of All Funds: | 133,473.63 | 0.00 | 133,473.63 | 0.00 | 0.00 | 15,856.43 |

| Project Description | Project No. | Rcvd Total | Held Total | Project Total |
|------------------------------|-------------|------------|------------|---------------|
| NORWOOD -KELLY BUIDERS | PB-2021-03 | 3,409.25 | 0.00 | 3,409.25 |
| LARCHWOOD MAJOR SUBDIVISION | PB-2022-01 | 1,149.43 | 0.00 | 1,149.43 |
| RMH SELECT PROPERTIES, LLC | PB-2022-02 | 46.25 | 0.00 | 46.25 |
| SCHMITT PROPERTY-K.HOVNANIAN | PB-2022-03 | 6,821.00 | 0.00 | 6,821.00 |
| CEDAR VILLAGE GROUP, LLC-SP | ZB-2022-08 | 982.50 | 0.00 | 982.50 |
| JCP&L | ZB-2022-10 | 1,303.50 | 0.00 | 1,303.50 |
| LEONARDO DEBORBA | ZB-2022-11 | 280.50 | 0.00 | 280.50 |
| MONMOUTH U - GARDEN PROJECT | ZB-2022-12 | 165.00 | 0.00 | 165.00 |
| SAMI ABADI | ZB-2022-14 | 330.00 | 0.00 | 330.00 |
| ZIRKY RESIDENCE | ZB-2022-18 | 1,237.00 | 0.00 | 1,237.00 |
| ADRIANO RODRIGUES-PERIERA | ZB-2022-19 | 66.00 | 0.00 | 66.00 |
| ADALBERTO DEMELO | ZB-2022-20 | 66.00 | 0.00 | 66.00 |
| Total of All Pro | ojects: | 15,856.43 | 0.00 | 15,856.43 |