# SUBJECT TO CHANGE BOROUGH OF WEST LONG BRANCH COUNCIL MEETING 

May 10, 2023
(Immediately Following Caucus Meeting Which Starts at 6:30 PM)
MAYOR JANET W. TUCCI PRESIDES
MAYOR TUCCI REPORTS SUNSHINE LAW COMPLIED WITH
PRESENT: BRAY CIOFFI, GOMEZ, NEYHART
ABSENT: PENTA, SNIFFEN
Oath of Office Ceremony
Officer Alonso Olson
Officer James Belknap
Lieutenant Brian Burton
Sergeant Scott Rockhill

READING AND APPROVAL OF MINUTES:
Caucus Minutes
April 26, 2023
Executive Session Minutes
April 26, 2023
Council Minutes
April 26, 2023
REPORTS OF STANDING COMMITTEES:
MAYOR TUCCI:
COUNCILMAN BRAY (FINANCE \& ADMINISTRATION):
COUNCILMAN CIOFFI (RECREATION, ENVIRONMENTAL, \& SHADE TREE):
COUNCILMAN GOMEZ (FIRE \& EMS):
COUNCILMAN NEYHART (POLICE):
COUNCILMAN PENTA (PUBLIC WORKS):
COUNCILMAN SNIFFEN (PUBLIC PROPERTY):
BOROUGH ADMINISTRATOR DOLLINGER:
ACTING BOROUGH CLERK SANTOS:
BOROUGH ATTORNEY BAXTER:
BOROUGH ENGINEER MULLAN:

COMMUNICATIONS:

1. Zoning Monthly Report - April 2023
2. Code Enforcement Monthly Report - April 2023
3. Tax Collector's Monthly Report - April 2023

ORDINANCES:

1. O-23-10 An Ordinance Codifying Licensing and Fees for Retail Food Establishments and Vending Machines in the Borough of West Long Branch Second \& Final Reading

## RESOLUTIONS:

1. R-23-73 Resolution Approving Summer Concert Series Contract with "Vintage Jamm"
2. R-23-74 Resolution Approving Summer Concert Series Contract with "The Supergroup Committee"
3. R-23-77 Resolution Extending Grace Period for Payment of Third Quarter 2023 Taxes
4. R-23-78 Resolution Approving Amendment to Agreement Between the County of Monmouth and the West Long Branch Borough for the Establishment of a Cooperative Means of Conducting Certain Community Development Activities
5. R-23-79 Resolution Hiring Police Officer
6. R-23-80 Resolution Hiring Police Officer
7. R-23-81 Resolution Promoting Scott Rockhill to Sergeant
8. R-23-82 Resolution Promoting Brian Burton to Lieutenant

## UNFINISHED BUSINESS:

NEW BUSINESS:

BILLS AND CLAIMS:

OPPORTUNITY FOR ANY PERSON TO BE HEARD:

MOTION TO CLOSE THE PUBLIC PORTION AND ADJOURN:

## ORDINANCE NO. O-23-10

## AN ORDINANCE CODIFYING LICENSING AND FEES FOR RETAIL FOOD ESTABLISHMENTS AND VENDING MACHINES IN THE BOROUGH OF WEST LONG BRANCH

WHEREAS, the Borough of West Long Branch has been requiring applications and permits for food establishments in the Borough, whether they be fixed or mobile entities and what the requirements should be for such establishments; and

WHEREAS, the State statutes and County Board of Health have established rules and regulations as well on these issues; and

WHEREAS, the governing body has determined that it should have a more defined ordinance as to what is required and what the fees should be for same;

NOW, THEREFORE, BE IT ORDAINED by the Borough Council of the Borough of West Long Branch as follows:

SECTION 1. ESTABLISHMENT OF CODE
A code to regulate retail food establishments and fix penalties for violations thereof is hereby established, all pursuant to N.J.S.A. 26:3-69.1 to 69.6 and 26:3-92 and 93, a copy of which code may be obtained through the Monmouth County Board of Health and the West Long Branch Borough Clerk's office. All of those provisions are incorporated herein.

## SECTION 2. RIGHT OF ENTRY

The Monmouth County Board of Health, pursuant to an agreement entered into between the Borough of West Long Branch and the Monmouth County Board of Health, its agents or employees, including, but not limited to, its Health Officer, shall have the right of entry, at any reasonable hour, into and upon any public or private building or premises to enforce the provisions of such Code and this chapter, or determining whether such provisions or the rules and regulations of the Monmouth County Board of Health and the Borough of West Long Branch are being complied with and obeyed. No person shall oppose such entry or hinder or interfere with the Monmouth County Board of Health or any of its agents, employees, or Health Officers, all as aforesaid, in performing their duties.

## SECTION 3. LICENSE FOR FOOD OR BEVERAGE VENDING MACHINES

It shall be unlawful for any person, firm, or corporation to conduct or engage in the operation of a food or beverage vending machine without first having obtained a health license. All food and beverage vending machine licenses shall commence as of January 1 and expire on December 31 of each year. All food and beverage vending machines shall be operated and maintained in compliance with the provisions of borough ordinance 24 and in compliance with the laws of the State of New Jersey.

Applications for all food licenses under this ordinance shall be made by the applicant completing the form provided by the Borough and submitting it to the Borough with the required fee. Applications for licenses shall be made to the Borough of West Long Branch Board of Health in the accordance with the provisions of N.J.S.A 26:3-69.1 to 69.6, 26:3-92 and 93.

SECTION 5. FEES
The fees to be charged by the Borough are as follows:
A. Minimum fees for licensing of Retail Food Establishments are:

1. Mobile vehicles: $\$ 75$ per year.
2. Special events lasting one week in duration or less: $\$ 50$ per event.
3. Establishments other than licensed restaurants:
(a) Minimum fee for all establishments: $\$ 150$ per year.
(b) Between 4,000 and 10,000 square feet: $\$ 400$ per year.
(c) Over 10,000 square feet: $\$ 700$ per year.
4. Restaurants:
(a) Seating capacity up to 50 : $\$ 150$ per year.
(b) Seating capacity from 51 to 100 : $\$ 250$ per year.
(c) Seating capacity over 100: $\$ 400$ per year

SECTION 6. LATE FEES
A. There will be a late fee charge on those food establishment owners and/or operators who do not renew their licenses on the anniversary date. The late fee charge will be in addition to the cost of the establishment's annual food licensing fee
B. The late fee charge is $20 \%$ of the food establishment's annual licensing fee, but not less than $\$ 20$.

## SECTION 7. FEES FOR LICENSING OF FOOD AND BEVERAGE VENDING MACHINES

The fee for food and beverage vending machines shall be $\$ 50$ per machine, per year.

## SECTION 8. OPERATION BY APPLICANT

Prior to any applicant or operator beginning a retail food and/or beverage vending machine shall have submitted an application on the Borough form and have obtained a permit.

SECTION 9. COMPLIANCE
All retail food establishments shall be operated in compliance with this ordinance, as well as the New Jersey state statutes and Administrative Code

## SECTION 10. ENFORCEMENT

This chapter may be enforced by any persons so designated by the Borough of West Long Branch or by the Monmouth County Health Department, including, but not limited to, the Borough Code Enforcement Officers and Sanitary Inspectors.

## SECTION 11. VIOLATIONS AND PENALTIES

A. Any person who violates any provisions of this chapter or code established herein shall, upon conviction, be liable to a penalty of not less than $\$ 100$ nor more than $\$ 2,000$ for each violation.
B. Each day a particular violation continues shall constitute a separate offense.
C. Upon refusal or neglect, upon and after conviction, to pay the amount of said penalty or fine, the person so convicted shall be subject to being jailed for a period not exceeding 90 days, or a period of community service not exceeding 90 days, or any combination thereof, all in the discretion of the Municipal Judge or other officer before whom such complaint shall be brought.
D. Any license issued under this chapter may be suspended or revoked by the Monmouth County Health Department or the Borough of West Long Branch in accordance with the provisions of Chapter 24 - Sanitation in Retail Food Establishments and Food and Beverage Vending Machines and Title 26 of the New Jersey statutes.
E. Any violation of this code shall also be a violation of New Jersey state law, for which a greater penalty may be provided than that contained in this aforesaid code and this ordinance. The Municipal Judge before whom the complaint is brought, based upon such violation, shall in his/her discretion, have the right to impose, in the place and in lieu of any penalty provided for herein, whatever penalty is allowed by state law.

## SECTION 12. LICENSE NOT TRANSFERRABLE

The license of any retail food establishment or food and beverage vending machine covered under this chapter is not transferrable upon the sale of such retail food establishment or vending machine. The new owner of any such retail food establishment or vending machine must apply for a new license and pay the required fee.

SECTION 13. REPEALER
All ordinances, codes, or parts of the same, which are inconsistent with any of the provisions of this chapter and the code established hereunder are hereby repealed to the extent of such inconsistency.

## SECTION 14. EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law.

## Introduced:

Passed:
Adopted:

Councilmember offered the following resolution and moved its adoption:

## RESOLUTION APPROVING SUMMER CONCERT SERIES CONTRACT WITH "VINTAGE JAMM"

WHEREAS, the West Long Branch Recreation Commission solicited a contract from VINTAGE JAMM to perform as part of the 2023 Summer Concert Series; and

WHEREAS, JANINE MAZZARO, the representative of the band, submitted the attached Engagement Contract for a performance by VINTAGE JAMM on Friday, August $11^{\text {th }}$, at 7:00 PM, at Franklin Lake, at a cost of $\$ 800.00$; and

WHEREAS, the Recreation Commission Chair recommends that the Borough Council approve this contract; and

WHEREAS, funds are or will be available for this purpose:
NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that the attached Engagement Contract for a performance by VINTAGE JAMM on Friday, August $11^{\text {th }}$, at 7:00 PM, at Franklin Lake, at a cost of $\$ 800.00$, be approved;

AND BE IT FURTHER RESOLVED, that the performer shall provide an insurance certification in favor of the Borough, and as well as a completed and signed W-9 tax ID form;

AND BE IT FURTHER RESOLVED that the Mayor and Borough Clerk are hereby authorized to sign said contract on behalf of the Borough; and

BE IT FURTHER RESOLVED that this resolution shall be deemed part of, and an addendum to, the Engagement Contract with VINTAGE JAMM and a copy of this resolution shall be signed by the contractor.

Seconded by Councilmember and carried upon the following roll call vote:

## AYES:

NAYS:
ABSENT:
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on May 10, 2023.

ACTING BOROUGH CLERK

## RESOLUTION APPROVING SUMMER CONCERT SERIES CONTRACT WITH "THE SUPERGROUP COMMITTEE"

WHEREAS, the West Long Branch Recreation Commission solicited a contract from THE SUPERGROUP COMMITTEE to perform as part of the 2023 Summer Concert Series; and

WHEREAS, BRYAN A. SNIFFEN, the representative of the band, submitted the attached Engagement Contract for a performance by THE SUPERGROUP COMMITTEE on Friday, August 4th, at 7:00 PM, at Franklin Lake, at a cost of $\$ 2000.00$; and

WHEREAS, the Recreation Commission Chair recommends that the Borough Council approve this contract; and

WHEREAS, funds are or will be available for this purpose:
NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that the attached Engagement Contract for a performance by THE SUPERGROUP COMMITTEE on Friday, August 4th, at 7:00 PM, at Franklin Lake, at a cost of $\$ 2000.00$, be approved;

AND BE IT FURTHER RESOLVED that the performer shall provide an insurance certification in favor of the Borough, and as well as a completed and signed W-9 tax ID form;

AND BE IT FURTHER RESOLVED that the Mayor and Borough Clerk are hereby authorized to sign said contract on behalf of the Borough; and

BE IT FURTHER RESOLVED that this resolution shall be deemed part of, and an addendum to, the Engagement Contract with THE SUPERGROUP COMMITTEE and a copy of this resolution shall be signed by the contractor

Seconded by Councilmember and carried upon the following roll call vote: AYES:
NAYS:
ABSENT:
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on May 10, 2023.

[^0] adoption:

## RESOLUTION EXTENDING GRACE PERIOD FOR PAYMENT OF THIRD QUARTER 2023 TAXES

WHEREAS, ordinarily third quarter tax bills were to be mailed by July 15 , 2023; and

WHEREAS, because of delays beyond the Borough's control, the bills could not be mailed prior to this deadline; and

WHEREAS, N.J.S.A. 54;4-66.3(d) provides that when third quarter tax bills cannot be mailed by the above deadline, taxes shall not be subject to interest until at least 25 days after the tax bills are mailed; and

WHEREAS, the governing body of the Borough of West Long Branch wishes to extend the property tax payment grace period of quarterly taxes due on August 1, 2023 so that interest shall not accrue if payment is made in accordance with the above statutory provision.

NOW, THEREFORE, BE IT RESOLVED that the governing body of the Borough of West Long Branch hereby extends the property tax payment grace period for the third quarter so that interest shall not accrue if payment is made within 25 days after the tax bills are mailed; and

BE IT FURTHER RESOLVED that interest shall be charged back to August 1, 2023, for all payments made after the grace period; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the Borough Tax Collector and the Borough Chief Financial Officer.

Seconded by Councilmember and carried upon the following roll call vote:

AYES:
NAYS:
ABSENT:
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on May 10, 2023.

[^1]
## Councilmember <br> offered the following resolution and moved its adoption:

# RESOLUTION APPROVING AMENDMENT TO AGREEMENT BETWEEN THE COUNTY OF MONMOUTH AND THE WEST LONG BRANCH BOROUGH FOR THE ESTABLISHMENT OF A COOPERATIVE MEANS OF CONDUCTING CERTAIN COMMUNITY DEVELOPMENT ACTIVITIES <br> WHEREAS, the County of Monmouth and the West Long Branch Borough 

are parties to an Agreement dated $06 / 10 / 2020$ concerning, generally, the cooperation between participating municipalities and the County to receive CDBG entitlement funding; and

WHEREAS, the U.S. Department of Housing and Urban Development: Community Planning and Development ("HUD"), has issued additional requirements for what must be included in all cooperation agreements entered into between counties and participating municipalities; and

WHEREAS, the Agreement dated 06/10/2020 must be amended to legally conform to HUD's new requirements; and

WHEREAS, the West Long Branch Borough and the County of Monmouth have decided that it is in its residents' best interests to amend the Agreement to conform to HUD's cooperation agreement requirements; and

NOW, THEREFORE, BE IT RESOLVED that the County and West Long Branch Borough hereby agree as Responsibilities of Committee:

1. With concurrence of the Board of County Commissioners and Administrative Liaison Officer shall be designated. He shall be an employee of the County. He shall, within the limits of resources available, provide technical and administrative support to the Committee, and shall provide liaison between the Committee and the Board of County Commissioners.
2. The Committee shall recommend to the Board of County Commissioners an application (Consolidated Plan) for participation in Federal funding, and toward that end it shall in the matter herein prescribed, be authorized to develop required plans for the County, including a Housing Assistance Plans and such other documents and certification of compliance as required by the Federal Government for participation by the County in the community Development Block Grant

## Programs.

Estimated Cost and Allocation Thereof:
3. The amount of Federal funds involved shall be in the amount applied by the Board of County Commissioners pursuant to the recommendation by the Committee, subject to any modification made by HUD.

Duration of the Contract:
4. This contract shall be effective for the three (3) program years (Federal Fiscal Years 2024, 2025, and 2026 appropriations) for which the County is to qualify to receive $C D B G$ entitlement funding and from any program income generated from the expenditure of such funds, including such additional time as may be required for the expenditure of any such funds granted to the participating unit of local government. The population of participating municipalities included in the urban county under this agreement shall be included in the population of the urban county for three (3) successive years which will include the federal fiscal years 2024, 2025 and 2026. This agreement will automatically be renewed for participation in successive three-year qualification periods, unless the county or the municipality provides written notice it elects not to participate in a new qualification period. This Agreement remains in effect until the CDBG, HOME and ESG funds and income received with respect to activities carried out during the three-year qualification period.

Standards of Performance:
5. The Committee shall thereupon report its findings to all participating local governments, and shall submit such reports to the Board of County Commissioners (the legislation requires the title of "chosen freeholder" to be change to "county commissioner" and all "boards of chosen freeholder" to be known as "board of county commissioners") which complies with legislation Gov. Phil Murphy signed into law in 2020 and become effective January 1 as may be required for submission to the Federal Government. Pursuant to 24 CFR 570.501 (b), all units of local government are subject to the same requirements applicable to subrecipients, including the requirement of a written agreement described in 24 CFR 570.503.
6. This Agreement includes, by reference, all provisions authorized by State and local laws that legally obligate the cooperating units to undertake the necessary action, as determined by the County to carry out a community development program and the approved Consolidated Plan and/ or meet the other requirements of the CDBG, HOME and ESG programs or other applicable laws.

Page 2

Qualifications as Urban County:
7. As amended to take all actions necessary to assure compliance with the urban county's certification under section 104(b) of Title I of the Housing and Community Development Act of 1974, that the grant will be conducted and administered in conformity with Title VI of the Civil Rights Act of 1964, and the implementing regulations at 24 CFR part 1, and the Fair Housing Act, and the implementing regulations at 24 CFR part 100, and will affirmatively further fairhousing. See 24 CFR@ 91.225(a) and Affirmatively Further Fair Housing Definitions and Certifications (86 FR 30779, June 10, 2021), tD be codified at 24 CFR 5.151 and 5.152. Also to comply with Section 109 of Title I of the Housing and Community Development Act of 1974, and the implementing regulations at 24 CFR part 6, which incorporates Section 504 of the Rehabilitation act of 1973 and the implementing regulations of 24 CFR part 8, Title II of the American with Disabilities Act, and the implementing regulations at 28 CFT part 35, the Age Discrimination Act of 1975 and the implementing regulation of at 24 CFR part 146, and Section 3 of the Housing and Urban Development Act of 1968 and obligation to comply with other applicable laws. Prohibit urban county funding for activities, in or in support of any cooperating unit of general local government that does not affirmatively further fair housing, within its own jurisdiction or that impedes the county's actions to comply with the county's fair housing certification. This provision is required because noncompliance by a unit of general local government included in a urban county may constitute noncompliance by the grantee (i.e., the urban county) that can, in turn provide cause for funding sanctions or other remedial actions by the Department. The agreement includes the obligation to sing the assurances and certifications in the HUD 424-B.
8. To comply with Federal requirements, the County Government, through the Board of County Commissioners, shall be the applicant for community development funds, and shall have final responsibility as applicant and shall have final responsibility for selecting activities an annually filing Final Statements with HUD.

Program Income:
9. This amendment may be executed in substantially similarly worded counterparts, each of which shall be signed by the Commissioner Director and the chief executive of a participating municipality. Each signatory agency agrees to cooperate with all signatories and be bound as if all had signed the same amendment.

Seconded by Councilmember and carried upon the following roll call vote:

AYES:
NAYS:
ABSENT:
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on May 10, 2023.

ACTING BOROUGH CLERK

R-23-78

Councilmember offered the following resolution and moved its adoption:

## RESOLUTION HIRING POLICE OFFICER

WHEREAS, there will be a vacancy in the position of Police Officer; and
WHEREAS, the position was advertised; and
WHEREAS, members of the West Long Branch Police Department and the Police Committee interviewed several candidates and recommend hiring ALONSO OLSON; and WHEREAS, this hiring is conditioned upon ALONSO OLSON submitting to and passing medical and psychological examinations; and

WHEREAS, this hiring is also contingent upon ALONSO OLSON acknowledging in writing that he will be responsible for the reimbursement of training fees, as required by the New Jersey Division of Criminal Justice Police Training Commission Police Training Act, if applicable;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that ALONSO OLSON be hired as a Police Officer in the West Long Branch Police Department, effective May 10 ${ }^{\text {th }}$ conditioned upon the items noted above, and be paid in accordance with the Police Department salary ordinance.

Seconded by Councilmember and carried upon the following roll call vote:
AYES:
NAYS:
ABSENT:
ABSTAIN:

[^2]Councilmember offered the following resolution and moved its adoption:

## RESOLUTION HIRING POLICE OFFICER

WHEREAS, there will be a vacancy in the position of Police Officer; and
WHEREAS, the position was advertised; and
WHEREAS, members of the West Long Branch Police Department and the Police Committee interviewed several candidates and recommend hiring JAMES BELKNAP; and WHEREAS, this hiring is conditioned upon JAMES BELKNAP submitting to and passing medical and psychological examinations; and

WHEREAS, this hiring is also contingent upon JAMES BELKNAP acknowledging in writing that he will be responsible for the reimbursement of training fees, as required by the New Jersey Division of Criminal Justice Police Training Commission Police Training Act, if applicable;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that JAMES BELKNAP be hired as a Police Officer in the West Long Branch Police Department, effective May 10 ${ }^{\text {th }}$ conditioned upon the items noted above, and be paid in accordance with the Police Department salary ordinance.

Seconded by Councilmember and carried upon the following roll call vote:
AYES:
NAYS:
ABSENT:
ABSTAIN

[^3]
## RESOLUTION PROMOTING SCOTT ROCKHILL TO SERGEANT

WHEREAS, there is a vacancy in the position of Sergeant; and
WHEREAS, the eligible candidates previously took an examination administered by the New Jersey State Association of Chiefs of Police and participated in an internal interview process by the West Long Branch Police Department and an interview by the Police Committee; and

WHEREAS, the Police Committee has considered the results of the candidates as a result of this process; and

WHEREAS, the Police Committee recommends SCOTT ROCKHILL be promoted to the rank of Sergeant;

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that SCOTT ROCKHILL be promoted to the rank of Sergeant effective immediately.

Seconded by Councilmember and carried upon the following roll call vote:
AYES:
NAYS:
ABSENT:
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on May 10, 2023.

[^4]Councilmember offered the following resolution and moved its adoption:

## RESOLUTION PROMOTING BRIAN BURTON TO LIEUTENANT

WHEREAS, there is a vacancy in the position of Lieutenant; and

WHEREAS, the Police Committee interviewed the eligible candidates to apply on Wednesday, March 15, 2023; and

WHEREAS, the Police Committee has considered the results of the candidates as a result of this process; and

WHEREAS, the Police Committee has discussed and agrees with this recommendation.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of West Long Branch that BRIAN BURTON be promoted to the rank of Lieutenant effective immediately.

Seconded by Councilmember and carried upon the following roll call vote:
AYES:
NAYS:
ABSENT:
ABSTAIN:

I hereby certify the foregoing to be a true and exact copy of the original resolution as adopted by the West Long Branch Borough Council on May 10, 2023.

[^5]| P.O. Type: All |  | Include Project Line Items: Yes | Open: N | Paid: N | void: N |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range: First | to Last |  | Revd: Y | Held: Y | Aprv: N |  |
| Format: Condensed |  |  | Bid: Y | State: Y | other: Y | Exempt: |

Vendors: All
Inc7ude Non-Budgeted: Y
Rcvd Batch Id Range: First to Last

| P0 \# | PO Date Vendor |  | PO Description | Status | Amount | void Amount P0 Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00052 | 01/12/23 EYEME005 | EYEMED | VISION COVERAGE Jan 2023 | open | 96.48 | 0.00 |
| 23-00229 | 02/14/23 R0120 | EMILY RONAN | DJ SERVICES FOR EGG HuNT 2023 | open | 100.00 | 0.00 |
| 23-00258 | 02/22/23 M0262 | MUNICIPAL EMERGENCY SERVICES | FIRE DEPARTMENT SUPPLIES | open | 760.00 | 0.00 |
| 23-00291 | 02/28/23 S0222 | STATE TOXICOLOGY LABORATORY | POLICE DRUG TESTING | open | 135.00 | 0.00 |
| 23-00313 | 03/03/23 k0049 | KONICA MINOLTA BUSINESS SOLU. | COPIER INV\#: 79148609 | open | 186.32 | 0.00 |
| 23-00330 | 03/07/23 EYEME005 | EYEMED | EYE COVERAGE FEB AND MAR 2023 | open | 134.68 | 0.00 |
| 23-00338 | 03/07/23 50070 | STAPLES ADVANTAGE | OFFICE SUPPLIES, PLANNING/ZNG | open | 199.04 | 0.00 |
| 23-00343 | 03/08/23 50070 | STAPLES ADVANTAGE | ZONING OFFICER SUPPLIES | open | 357.67 | 0.00 |
| 23-00400 | 03/20/23 CRYST005 | CRYSTAL SPRINGS | WATER INV\#: 21886129031223 | open | 318.27 | 0.00 |
| 23-00418 | 03/22/23 SMART005 | SMART CARPET AND FLOORING | MAYORS OFFICE CARPET | open | 1,664.37 | 0.00 |
| 23-00451 | 03/29/23 U0035 | ULINE SHIPPING SUPPLIES | ITEM\#: H-5100 EYE WASH STATION | open | 103.09 | 0.00 |
| 23-00492 | 04/06/23 10034 | MICHAEL IRENE, JR. | MAY 2023 PB AND ZB RETAINRS | Open | 1,714.00 | 0.00 |
| 23-00493 | 04/06/23 E0067 | PAUL R. EDINGER | MAY 2023 PUBLIC DEFENDER | open | 400.00 | 0.00 |
| 23-00494 | 04/06/23 SEANK005 | SEAN KEAN | MAY 2023 MUNICIPAL PROSECUTOR | open | 1,487.50 | 0.00 |
| 23-00512 | 04/10/23 м0048 | MON.MUNICIPAL JUDGES ASSOC. | 2023 DUES JUDGE JOSEPH HUGHES | open | 160.00 | 0.00 |
| 23-00515 | 04/11/23 B0021 | ATLANTIC PRINTING \& DESIGN | CODE ENFORCEMENT BUSS CARDS | open | 72.76 | 0.00 |
| 23-00526 | 04/13/23 k0040 | K.K.D. ENTERPRISES INC | LIBRARY REPAIRS PROPOSAL | open | 24,000.00 | 0.00 |
| 23-00531 | 04/17/23 N0005 | NAPA AUTO PARTS CENTER | INVOICE\# 479638 | Open | 145.00 | 0.00 |
| 23-00534 | 04/17/23 E0077 | E.M. WATERBURY | ZONING BOARD INVOICES | Open | 4,636,00 | 0.00 |
| 23-00546 | 04/19/23 D0125 | DELISA WASTE SERVICES | MARCH 2023 RECYCLING | Open | 2,984.33 | 0.00 |
| 23-00547 | 04/19/23 H0041 | HILSEN TERMITE \& PEST CONTROL | LIB. INVOICE\# 79696 | Open | 255.00 | 0.00 |
| 23-00548 | 04/19/23 A0071 | AVAYA, INC | STATEMENT\# 2734680564 | Open | 35.32 | 0.00 |
| 23-00550 | 04/19/23 D0015 | delta dental plan of n. J. | DENTAL PREMIUMS MAY 2023 | Open | 1,811.55 | 0.00 |
| 23-00552 | 04/20/23 B0142 | B\&H PHOTO \& ELECTRONICS | BOROUGH ADMIN. COMPUTER | Open | 649.00 | 0.00 |
| 23-00554 | 04/25/23 J0042 | JERSEY CENTRAL POWER \& LIGHT | STREET LIGHT ACCOUNTS | open | 6,086.25 | 0.00 |
| 23-00555 | 04/25/23 C0083 | COMCAST \& XFINITY * | VARIOUS ACCOUNTS | Open | 571.96 | 0.00 |
| 23-00556 | 04/25/23 N0036 | NEW JERSEY NATURAL GAS CO. | VARIOUS ACCOUNTS | Open | 2,088.42 | 0.00 |
| 23-00557 | 04/25/23 D0125 | DELISA WASTE SERVICES | MAY 2023 - GARBAGE | Open | 25,000.00 | 0.00 |
| 23-00558 | 04/25/23 k0049 | KONICA MINOLTA BUSINESS SOLU. | COPIER INV\#: 79585028 | Open | 181.88 | 0.00 |
| 23-00560 | 04/25/23 K0049 | KONICA MINOLTA BUSINESS SOLU. | COPIER INV\#: 79643665 | Open | 186.32 | 0.00 |
| 23-00561 | 04/25/23 50198 | STATE OF NEW JERSEY | QTR END 3-31-2021 AND 12/31/20 | Open | 3,607.95 | 0.00 |
| 23-00562 | 04/25/23 A0028 | ARNOLDS PluMBING \& HEATING INC | invoice\# 030147 | open | 880.58 | 0.00 |
| 23-00570 | 04/25/23 N0005 | NAPA AUTO PARTS CENTER | FIRE INVOICE 481511 | open | 185.73 | 0.00 |
| 23-00571 | 04/25/23 N0009 | NEW JERSEY EMERGENCY VEHICLES | 0081557-IN EMS SUPPLIES | open | 850.19 | 0.00 |
| 23-00572 | 04/25/23 30063 | JERSEY AUTO SPA CAR WASH, LLC | INVOICE 997 FEB POLICE CAR WAS | open | 303.00 | 0.00 |
| 23-00573 | 04/25/23 k0043 | ROBERT KNOTT | PERSC. EYEWEAR REIMBURSEMENT | open | 271.00 | 0.00 |
| 23-00575 | 04/25/23 30011 | JOHN GUIRE SUPPLY LLC | INVOICE 120546 | open | 30.57 | 0.00 |
| 23-00577 | 04/25/23 D0109 | DIDI'S AUTOMOTIVE II, LLC | POLICE CAR REPAIRS UNIT 6 \& 8 | open | 3,320.09 | 0.00 |
| 23-00583 | 04/28/23 A0071 | AVAYA, INC | INVOICE\# 2221673365 | open | 35.32 | 0.00 |
| 23-00585 | 04/28/23 N0036 | NEW JERSEY NATURAL GAS CO. | VARIOUS ACCOUNTS | open | 1,860.51 | 0.00 |
| 23-00589 | 05/01/23 A0182 | AMAZON CAPITAL SERVICES, INC. | MAYORS OFFICE SUPPLIES | open | 74.02 | 0.00 |
| 23-00590 | 05/01/23 I0034 | MICHAEL IRENE, JR. | ZONING BOARD INVOICES | Open | 3,860.50 | 0.00 |
| 23-00591 | 05/02/23 N0005 | NAPA AUTO PARTS CENTER | INVOICE\# 482151 POLICE | open | 93.50 | 0.00 |
| 23-00593 | 05/02/23 C0195 | CASA REPORTING SERVICE | MAR 2023 CASA CHARGES | Open | 121.60 | 0.00 |
| 23-00594 | 05/02/23 J0042 | JERSEY CENTRAL POWER \& LIGHT | VARIOUS ACCOUNTS | open | 203.25 | 0.00 |
| 23-00595 | 05/02/23 C0083 | COMCAST \& XFINITY * | VARIOUS ACCOUNTS | Open | 940.25 | 0.00 |
| 23-00596 | 05/02/23 CASAP005 | Casa Payroll Service | APR (2) INV\#: 1183234 | open | 252.40 | 0.00 |
| 23-00597 | 05/02/23 I0034 | MICHAEL IRENE, JR. | PLANNING BOARD INVOICES | open | 1,287.00 | 0.00 |


| PO \# PO Date Vendor |  | PO Description | Status | Amount | Void Amount PO Type |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00598 05/02/23 E0077 | E.M. WATERBURY | ZONING BOARD INVOICES | open | 1,051.25 | 0.00 |
| 23-00599 05/02/23 C0008 | CARUSO \& BAXTER | MaY 2023 MONTHLY RETAINER | open | 5,975.00 | 0.00 |
| 23-00600 05/03/23 C0008 | CARUSO \& BAXTER | TAX/LEGAL INVOICED 05/02/2023 | open | 1,326.75 | 0.00 |
| 23-00601 05/03/23 00052 | jersey elevator | pd elevator may 2023 | open | 140.99 | 0.00 |
| 23-00604 05/03/23 00011 | JOHN GUIRE SUPPLY LLC | FIRE INN\#: 115338 | open | 60.00 | 0.00 |
| 23-00606 05/03/23 N0005 | napa auto parts center | PD INVOICE NO. 482892 | open | 85.48 | 0.00 |
| 23-00607 05/03/23 C0062 | CENTRAL JERSEY HEALTH INS FUND | health benefits - May 2023 | open | 106,804.00 | 0.00 |
| 23-00610 05/03/23 T0122 | team life | EMS INV 40492 POWERHEART PADS | open | 526.00 | 0.00 |
| 23-00611 05/03/23 k0049 | KONICA MINOLTA BUSINESS SOLU. | COPIER INN\#: 286826742 | open | 101.13 | 0.00 |
| Total Purchase Orders: | 57 Total P.O. Line Items: | 0 Total List Amount: 210 | ,768.27 | Total Void | ount: $\quad 0.00$ |


| Totals by Year-Fund |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Description Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | 6/L Total | Project Tota] |
| 2-01 | 6,864.92 | 0.00 | 6,864,92 | 0.00 | 0.00 | 0.00 |
| 3-01 | 194,586,60 | 0.00 | 194,586,60 | 0.00 | 0.00 | 0.00 |
| 3-03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,716.25 |
| Year Total: | 194,586.60 | 0.00 | 194,586.60 | 0.00 | 0.00 | 7,716.25 |
| E-03 | 1,600.50 | 0.00 | 1,600.50 | 0.00 | 0.00 | 0.00 |
| Total of All Funds: | 203,052.02 | 0.00 | 203,052.02 | 0.00 | 0.00 | 7,716.25 |


| Project Description | Project No. | Rcvd Total | Held Total | Project Total |
| :---: | :---: | :---: | :---: | :---: |
| SCHMITT PROPERTY-K. HOVNANIAN | PB-2022-03 | 115.50 | 0.00 | 115.50 |
| EDELSTEIN PLAY/TREE HOUSE | ZB-2022-07 | 148.50 | 0.00 | 148.50 |
| CEDAR VILLAGE GROUP, LLC-SP | ZB-2022-08 | 2,983.75 | 0.00 | 2,983.75 |
| LEONARDO DEBORBA | z8-2022-11 | 148.50 | 0.00 | 148.50 |
| MONMOUTH U - GARDEN PROJECT | z8-2022-12 | 843.75 | 0.00 | 843.75 |
| MICHEAL STOUT | ZB-2022-15 | 610.50 | 0.00 | 610.50 |
| KADA/HARA RESIDENCE | ZB-2022-17 | 236.25 | 0.00 | 236.25 |
| ZIRKY RESIDENCE | ZB-2022-18 | 511.50 | 0.00 | 511.50 |
| Valdimer Mesouita | Z8-2022-21 | 1,105.00 | 0.00 | 1,105.00 |
| McCLELLAND RESIDENCE | ZB-2022-22 | 133.50 | 0.00 | 133.50 |
| MCDONALD CORPORATION | ZB-2023-04 | 72.50 | 0.00 | 72.50 |
| brian crowe | ZB-2023-06 | 270.00 | 0.00 | 270.00 |
| FER PROPERTIES | zB-2023-07 | 537.00 | 0.00 | 537.00 |
| Total of All Projects: |  | 7,716.25 | 0.00 | 7,716.25 |


[^0]:    ACTING BOROUGH CLERK

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